



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736
Hall 219-838-9811- Please leave a message or call Father
e-mail: st.josaphat@comcast.net

Pastor: Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

9.13.2020

Commemoration of the Exaltation of the Cross (Sept 14); Commemoration of the Dedication of the Holy Church of the Resurrection of Christ Our God (335); Holy Priest-Martyr Cornelius the Centurion

Tone 1

Schedule of Sunday & Weekday Services

9.13.20 – Воздвиження Чесного Хреста

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.20.20 – Неділя після Воздвиження Чесного Хреста

9:30 a.m. - Вервиця і сповідь
10:00 a.m. - Служба Божа

9.13.20 – Exaltation of the Holy Cross

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy
Memory of +Olena Wasyliw and +Larry Baker

9.20.20 – Sunday after Exaltation of the Holy Cross

9:30 a.m. – Rosary and Reconciliation
10:00 a.m. – Divine Liturgy
Memory of +Olena Wasyliw and +Larry Baker

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasyłowsky, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha.
*If you know of someone who should be on this list, please let me know the name of the individual.
Our intercessory prayer for the sick and aged is truly helpful and comforting.*

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!
Staying home? No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM.
St. Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

Have a computer? Available online are many sources for live-stream of liturgy services as well as classes & more – please see our Facebook page for more links to many resources.



CAR WASH

Saturday, September 19!

The youth of our parish will be holding a Car Wash on Saturday, September 19, 2020 from 11:00 am until 5:00 pm for \$7/car. Please come out to support them and invite your friends and family to get a great car wash, too!

Парафіяльні Оголошення

1. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
2. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером **773-979-4737**.
3. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
4. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
5. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
2. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at **773-979-4737** to let him know who would like a visit.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
4. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – caretakers, the ill, those who passed to eternal life, and those whose lives have been disrupted through loss of job/income.
5. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Sunday Collection for September 6, 2020:

Envelopes: \$377.00

Donation from Wasyliw Family in Memory of +Olena: \$200.00

Loose Cash: \$91.00

Candles: \$63.00

Church in Need: \$15.00

TOTAL: \$746.00



THE SIGN OF THE CROSS

The symbol of Christian faith has ever been and always will be the Cross, as it is the sign of our redemption by our Lord Jesus Christ, who came to earth to suffer for us and was crucified upon the Cross. When we wish to show that something is dedicated to Christ, we mark it with a Cross. When we join the three fingers of our right hand together, we are saying: "I believe in God, One in the Trinity; in God the Father, God the Son and God the Holy Spirit; not in one person, but Three Persons; not in three gods, but One God." When we bend the other two fingers of our right hand down to the palm we are saying: "I believe that our Savior Jesus Christ, who is at the same time Real God and Real man – the God-man – came down to earth for our salvation. As we make the sign of the Cross, we say the following prayer: "In the name of the Father, and of the Son, and of the Holy Spirit. Amen". This indicates that we belong to God and serve Him alone. God is always near us, because He is everywhere. He always sees us, just as He sees everything. But during prayer, we are especially close to God: we stand before Him, speak to Him and He listens to us. Because of this, while praying, we sign ourselves with the Cross more often, especially before and after each prayer. We also make the Cross upon ourselves when we enter church, approach a sacred object or kiss an icon, and many times during church services. We should make the sign of the Cross in the morning to obtain God's blessing on the day; in the evening to ask for His protection during the night; at all the important moments of our life: when in danger, in sorrow, in joy; before all important undertakings that they may turn out well; at mealtime to invoke God's blessing and to give Him thanks. We must never make the sign of the Cross hurriedly and carelessly. To those who cross themselves in a hurry, without due deliberation, or who simply wave their hand fanning their breast, St John Chrysostom says: "the demons rejoice in this frantic waving." On the other hand, the Cross traced correctly, with faith and reverence, dispels demons, calms sinful passions, attracts Divine Grace and gives us the strength to do good. We must never be ashamed of the sign of the Cross lest Christ be ashamed of us. We are assured by Christians of all ages, but especially by those of the first centuries, that we have at our command a very powerful weapon: the sign of the Cross. Therefore, it is much to be regretted that we do not make better use of it in our times. Never did the world array before the children of God enemies so numerous or so insidious as at the present time. They assail us on every side, not only with sword and fire, but with false philosophies, with pride of intellect, with religious indifference, with materialism, with commodity. It is more difficult for us to combat these enemies for a lifetime, than it was for early Christians to gain a martyr's glory in a momentary struggle in the amphitheater. If, for the first Christians, trained in the school of apostles and their immediate successors, the frequent use of the sign of the Cross was so necessary, is it not also indispensable to us? Let us then follow the pious custom of our fathers in the Faith and make the sign of the Cross more frequently. Taken from St Luke's Mission website www.sv-luka.org

The Cross Raised for All the World to See

The cross is raised and appears above the earth, which until recently malice had kept hidden. It is raised, not to receive glory (for with Christ nailed to it what greater glory could it have?) but to give glory to God who is worshiped on it and proclaimed by it.

It is not surprising that the church rejoices in the cross of Christ and robes herself in festal clothes, revealing her bridal beauty as she honors this day. Nor is it surprising that this great throng of people has gathered together today to see the cross exposed aloft and to worship Christ whom they see raised upon it. For the cross is

exposed in order to be raised and is raised to be exposed.

What cross? The cross, which a little while ago was hidden in a place called "The Skull" but now is everywhere adored. This is what we rejoice over today; this is what we celebrate; this is the point of the present feast; this is the manifestation of the mystery.

For this hidden and life-giving cross had to be exposed, set on high like a city on a hill or a lamp on a stand, for all the world to see.

Saint Andrew of Crete

SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS



Icon of the Exaltation of the Holy Cross