



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

9.6.2020

14th Sunday after Pentecost; Commemoration of the Miracle Performed at Colossus in Chone by the Archangel Michael; Holy Martyr Eudoxius and His Companions (284- 305); Our Venerable Father Archipus

Tone 5

Schedule of Sunday & Weekday Services

9.6.20 – 14-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

9.13.20 – 15-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

9.6.20 – 14th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

9.13.20 – 15th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylyowsky, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kuszniir, Oksana Nosyk, Rose Adamko, & young Samuel Rocha.
If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. **THANK YOU!**

Staying home? No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM.

St. Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

Have a computer? Available online are many sources for live-stream of liturgy services as well as classes & more – please see our Facebook page for more links to many resources.

Don't take a vacation from worshipping God!

Парафіяльні Оголошення

1. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
3. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
4. Як завжди, дотримуйтесь вказівок нашої церкви щодо соціального відстання. Копії конкретних вказівок розміщені ззаду церкви.
5. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
3. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – caretakers, the ill, those who passed to eternal life, and those whose lives have been disrupted through loss of job/income.
4. As usual, please follow the guidelines for our church regarding social distancing. Copies of the specific guidelines are available at the back of the church.
5. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Sunday Collection for August 30, 2020:

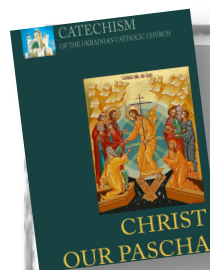
Envelopes: \$415.00

Birthday donation from Dimitri & Luba: \$70.00

Loose Cash: \$95.00

Candles: \$36.00

TOTAL: \$616.00



Excerpt from **Christ Our Pascha**

The Holy Spirit who Proceeds from the Father

In teaching about the Person of the Holy Spirit, the Fathers of the Church, emphasize first and foremost what differentiates the Person of the Holy Spirit from the Persons of the Father and the Son, that is, that the Holy Spirit proceeds (in Ukrainian, *iskhodyt*; in Greek, *exporeutai*) from the Father. In conciliar unified fashion, they professed this belief through the Symbol of Faith: “I believe ... in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father.” On the procession of the Holy Spirit, St. Cyril of Alexandria teaches: “The Holy Spirit is the one [who]... pours forth from God the Father, through the Son, and shows to us his existence, in the image of breath of the mouth.” (# 97)

What is the Miracle Performed at Colossus in Chone by the Archangel Michael?

The Eastern Church celebrates the Miracle at Chonae on September 6. The pious legend surrounding the event states that John the Apostle, when preaching nearby, foretold the appearance of Michael at Cheretopa near Lake Salda, where a healing spring appeared soon after the Apostle left; in gratitude for the healing of his daughter, one pilgrim built a church on the site. Local pagans, who are described as jealous of the healing power of the spring and the church, attempt to drown the church by redirecting the river, but the Archangel, "in the likeness of a column of fire", split the bedrock to open up a new bed for the stream, directing the flow away from the church. The legend is supposed to have predated the actual events, but the 5th – 7th-century texts that refer to the miracle at Chonae formed the basis of specific paradigms for "properly approaching" angelic intermediaries for more effective prayers within the Christian culture.



Michael the archangel, your appearance is fiery and your beauty miraculous! You traverse creation in your immaterial nature, fulfilling the commandments of the Creator of all! by your might you are known as all powerful: you have made your Church a source of healing honored by your holy name!

He Who is not With Me is Against Me

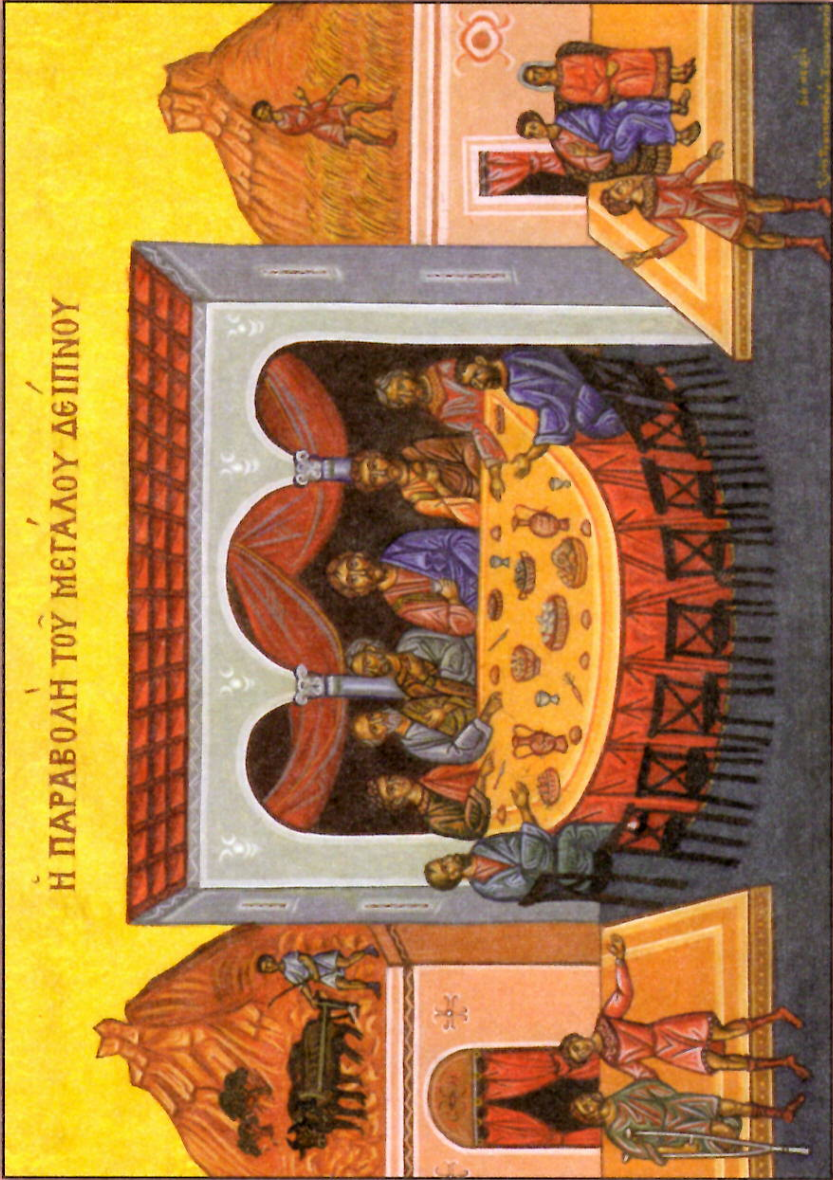
When our Lord spoke in parables, He often used allegory familiar to His listeners. In today's Gospel reading, the vineyard represents Israel; the vineyard owner represents God; and, the managers (the tenants) of the vineyard represent the political and religious leaders of the time. Just as the responsibility of the vineyard managers was to produce a profit for the vineyard owner, so was it the responsibility of the religious leaders in the time of Jesus to bring God's people to fruitfulness in knowing, loving and serving God. But, they failed in this, just as the vineyard managers in the parable failed to bring a profit to the vineyard owner.

In response to this, the vineyard owner sent his servants to the vineyard, just as God sent the prophets into the world. However, like the

prophets, the servants in the parable were rejected, mistreated, ignored, even killed. Finally, the vineyard owner sent his son to reason with the managers, but they killed him out of jealousy. Jesus, too, was rejected and ultimately crucified at the hands of devious and jealous men.

Are we, at times, like the managers of the vineyard who rejected the Son? How often do we knowingly distance ourselves from God and His commandments? There is a pride in the human heart that urges us to take control of our own lives even if it means disobedience to all that we know to be right and true. Our Lord tells us that "he who is not for Me is against Me." (Matthew 12:30) When we act in such a way we really are no different from the tenant farmers in the parable.

FOURTEENTH SUNDAY AFTER PENTECOST



Icon of the Great Supper (Matthew 22:1-14)