



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

## Бюлетень – Bulletin

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**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**8.9.2020**

## Tenth Sunday after Pentecost; Post-feast of the Transfiguration; Holy Apostle Matthias

**Tone 1**

### Schedule of Sunday & Weekday Services

#### 8.9.20 – 10-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

*Будемо освячувати фрукти після служби.*

#### 8.15.20 - Успіння Пресвятої Владичиці нашої Богородиці і приснодіви Марії

#### 8.16.20 – 11-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 8.9.20 – 10th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

*Fruit will be blessed after Liturgy.*

#### 8.15.20 – Dormition of the Holy Mother of God, Mary

#### 8.16.20 – 11th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

## *Why do we bless flowers for the Dormition of the Mother of God?*

Holy Tradition tells us that all the Apostles, with the exception of St. Thomas, were transported mystically to Jerusalem in order to be with the Mother of God – the Theotokos – as she reposed, and to be present at her burial. When the Apostle Thomas arrived the next day, the Apostles opened the tomb so that he could kiss her farewell. As the tomb was opened, the body of the Most Pure Virgin was missing, and the cave was filled with flowers and the sweet fragrance of Paradise. This was a sure sign of her great purity and holiness to the faithful. Therefore as part of our celebration of Dormition we bless flowers and fragrant herbs – and the faithful traditionally keep them in their homes. The herbs, used as natural medicine, are blessed in commemoration of the numerous healings and the extraordinary grace bestowed on the pilgrims at the blessed tomb of the Mother of God. During times of family strife or illness, it is a pious custom to place the flower petals in the house censer, together with the incense, and cense the whole house with it.

### *Sunday Collection for August 2, 2020:*

Envelopes: \$487.00

Candles: \$90.00

Loose Cash: \$117.00

TOTAL: \$694.00

## *Don't take a vacation from worshipping God!*

### Парафіяльні Оголошення

1. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
3. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
4. Як завжди, дотримуйтесь вказівок нашої церкви щодо соціального відстання. Копії конкретних вказівок розміщені ззаду церкви.
5. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

### Parish Announcements

1. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
3. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – caretakers, the ill, those who passed to eternal life, and those whose lives have been disrupted through loss of job/income.
4. As usual, please follow the guidelines for our church regarding social distancing. Copies of the specific guidelines are available at the back of the church.
5. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

### Prayer list of the sick or aged parishioners & friends of the parish

Finbarr Jones, Olga Wasylowsky, Olena Wasyliw, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Larry Baker, Rose Adamko, & young Samuel Rocha.  
*If you know of someone who should be on this list, please let me know the name of the individual.*

*Our intercessory prayer for the sick and aged is truly helpful and comforting.*

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

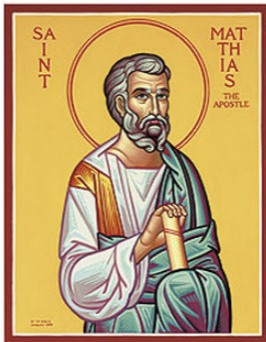
**Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!**

***Staying home? No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM.***

**St. Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.**

***Have a computer?*** Available online are many sources for live-stream of liturgy services as well as classes & more – please see our Facebook page for more links to many resources.





## Who is Holy Apostle Matthias?

Matthias began following Jesus early in his ministry, from the day Jesus was baptized by John the Baptist. He wasn't a member of Jesus' inner circle, like the other members of the Twelve, but he did live with Jesus and the apostles, witnessing Jesus' miracles and teachings. Before the apostles chose Matthias, Peter declared: "Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection." (Acts 1:21-22) As one of the Twelve, Matthias would have been among the first Christians to receive the Holy Spirit. Saint Matthias was present with the other Apostles at Pentecost. Aside from this, little

is known of the rest of Saint Matthias' life. According to one tradition, he preached for a time in Jerusalem and eventually he was stoned and beheaded. (He is often portrayed holding an axe, the instrument of his death.) Another tradition claims he preached the Gospel to the barbarians and cannibals in the interior of Ethiopia and was crucified. Saint Matthias is the patron of carpenters, tailors, those with smallpox, and in prayers for perseverance and for hope.

It is with great sadness we must inform you that long-time parishioner **Olena Wasyliw**, mother of Jerry, Eugene (Rita) and George (Pam), went to the Lord on August 1, 2020. The Funeral Service was on Thursday, August 6, 2020 at St. Josaphat Ukrainian Catholic Church, followed by burial at St. Nicholas Byzantine Catholic Cemetery, Hammond. Please keep Olena in your prayers and pray that her family may be consoled. Eternal Memory. Вічна пам'ять.

## *Falling Asleep, You Have Not Forsaken the World*

At the time of her death, so it is believed, the Mother of God was living in the house of St. John on Mount Zion. The Twelve were preaching the Gospel in different parts of the world. But so that they might see the Virgin once again before her death, all of them except Thomas were carried miraculously on clouds to the Holy City. Besides the Twelve, the Apostle Paul, together with the bishops Dionysios the Areopagite, Hierotheos, and Timothy, were also present at her bedside. As they stood round her, the Holy Virgin commended her spirit into the keeping of her Son and God. He Himself descended from heaven and took her soul up with Him in His arms. Led by Peter, the apostles sang funeral hymns in her honor, and carried her body down to the valley of Cedron, close to Gethsemane, where she laid in a tomb specially

prepared for her. The Jews tried to interrupt the funeral procession, one of them even attempting to upset the bier. His hands were cut off by an angel, but he was subsequently healed. Thomas arrived on the third day after the burial. Since he was anxious to look for a last time on the Theotokos, the apostles opened the tomb – and found it empty.

Without insisting on the literal truth of every element in this account, Orthodox tradition is clear and unwavering in regard to the central point: the Holy Virgin underwent, as did her Son, a physical death, but her body – like His – was afterwards raised from the dead and she was taken up into heaven, in her body as well as in her soul.

*From the Festal Menaion,  
Bishop Kallistos of Diokleia*

## TENTH SUNDAY AFTER PENTECOST



*Icon of the Dormition -- August 15th*