



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

Webpage: <https://stjosaphatugcc.org/>

7.19.2020

Commemoration of the First Six Ecumenical Councils; Venerable Mother Macrina, Sister of Saint Basil the Great (379); Venerable Father Dios (c. 431)

Tone 6

Schedule of Sunday & Weekday Services

7.19.20 – 7-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

7.26.20 – 8-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

7.19.20 – 7th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

7.26.20 – 8th Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Sunday Collection for July 12, 2020:

Envelopes: \$545.00

Candles: \$77.00

Loose Cash: \$200.00

TOTAL: \$822.00

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. **THANK YOU!**

Staying home? No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM. St.

Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

Have a computer? Available online are many sources for live-stream of liturgy services as well as classes & more – please see our Facebook page for more links to many resources.

Read the St. Nicholas Eparchy newspaper, NEW STAR/NOVA, on the web at: <http://esnuc.org/>



Don't take a vacation from worshipping God!

Парафіяльні Оголошення

1. О. Володимир бажає відвідати хворих та старших парафіян, які не можуть приходити до церкви. Просимо повідомити його за номером 773-979-4737.
2. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
3. Пригадайте у своїх молитвах тих, хто постраждали від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
4. Як завжди, дотримуйтесь вказівок нашої церкви щодо соціального відставання. Копії конкретних вказівок розміщені ззаду церкви.
5. Вітаємо всіх парафіян і гостей, які завітали до нашої церкви сьогодні і запрошуємо на каву, канапки і солодке до церковної зали.

Parish Announcements

1. Father Volodymyr would like to visit our sick and elderly parishioners, especially those who cannot be with us for liturgies. Please call him at 773-979-4737 to let him know who would like a visit.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
3. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – the caretakers, the ill and those who passed to eternal life, and those whose lives have been disrupted through loss of job or income.
4. As usual, please follow the guidelines for our church regarding social distancing. Copies of the specific guidelines are available at the back of the church.
5. We welcome any visitors we have today and invite everyone to join us for coffee, sandwiches and sweets in the hall after liturgy.

Prayer list of the sick or aged parishioners & friends of the parish

Finnbar Jones, Olga Wasyłowsky, Olena Wasyliw, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Larry Baker, Rose Adamko, & young Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.



Who is Venerable Mother Macrina?

Macrina, sister of Basil the Great & Gregory of Nyssa, was born in Cappadocia in early fourth century. Macrina was named in honor of a grandmother, who suffered persecution under the emperor Maximian Galerius. Besides Macrina, there were nine other children. St. Emilia guided the upbringing and education of her daughter Macrina. She taught her reading & writing in the Scriptural books and Psalms of David, selecting examples from the sacred books which spoke of a pious and God-pleasing life. St. Emilia taught her daughter to pray and to attend church services. Macrina was also taught the proper knowledge of domestic governance and various handicrafts. When Macrina grew up, her parents betrothed her to a certain pious youth, but the bridegroom soon died. Many young men sought marriage with her, but Macrina refused them all, having chosen the life of a virgin and not wanting to be unfaithful to the memory of her dead fiancé. St. Macrina lived in the home of her parents, helping them fulfill the household tasks as an overseer together with the servants, and she helped with the upbringing of her younger brothers and sisters. After the death of her father she became the chief support for the family. When all the children grew up and left the parental home, St. Macrina convinced her mother, St. Emilia, to leave the world, to set their slaves free, and to settle in a women's monastery. Several of their servants followed their example. Having taken monastic vows, they lived together as one family, they prayed together, they worked together, they possessed everything in common, and in this manner of life nothing distinguished one from another. After the death of her mother, St. Macrina guided the sisters of the monastery. She enjoyed the deep respect of all who knew her. Strictness towards herself and temperance in everything were characteristic of the saint all her life. She slept on boards and had no possessions. St. Macrina was granted the gift of wonderworking. There was an instance (told by the sisters of the monastery to St. Gregory of Nyssa after the death of St. Macrina), when she healed a girl of an eye-affliction. Through the prayers of the saint, there was no shortage of wheat at her monastery in times of famine. St. Macrina died in the year 380, after a final prayer of thanks to the Lord for having received His blessings during her life. She is buried in the same grave with her parents.

They Saw Because They Believed

At that point, two blind men follow the Lord as He was passing by. But if they could not see, how could the blind men know of the Lord's departure as well as His name? Moreover, they called him "Son of David" and asked to be made well. In the two blind men, the entire earlier pre-figuration is complete. The ruler's daughter seems to be from these people, namely, the Pharisees and John's disciples, who already made common cause in testing the Lord.

To these unknowing persons the law gave evidence as to the one from whom they sought a cure. It indicated to them that their Savior in the flesh was of the line of David. It also introduced light to the minds of those who

were blind from past sins. They could not see Christ but were told about Him.

The Lord showed them that faith should not be expected as a result of health but health should be expected because of faith. The blind men saw because they believed; they did not believe because they saw. From this we understand that what is requested must be predicated on faith and that faith must not be exercised because of what has been obtained. If they should believe, He offers them sight. And He charges the believers to be silent, for it was exclusively the task of the Apostles to preach.

St. Hilary of Poitiers

SUNDAY OF THE FATHERS OF THE SIX ECUMENICAL COUNCILS



Icon of Healing Two Blind Men