



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

### Бюлетень – Bulletin

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**Pastor:** Reverend Father Volodymyr Kushnir – Cell phone: 773-979-4737

**YouTube & Facebook:** “St. Josaphat Ukrainian Catholic Church, Munster IN”

**Webpage:** <https://stjosaphatugcc.org/>

**7.12.2020**

**Sixth Sunday after Pentecost; The Holy Martyrs Proclus & Hilarion  
(98-117); Venerable Father Michael of Maleon (961)**

**Tone 5**

### Schedule of Sunday & Weekday Services

**7.12.20 – 6-ша Неділя після Зіслання Святого Духа**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**7.19.20 – 7-ша Неділя після Зіслання Святого Духа**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**7.12.20 – 6<sup>th</sup> Sunday after Pentecost**

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

**7.19.20 – 7<sup>th</sup> Sunday after Pentecost**

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

### *Sunday Collection for July 5, 2020:*

**Envelopes & Extra Checks: \$915.00**

**Candles: \$51.00**

**Loose Cash: \$212.00**

**Priest in Need: \$15.00**

**TOTAL: \$1,193.00**

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns,  
please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. **THANK YOU!**

**Staying home? No computer? Listen to church on the radio! The services from St. Nicholas  
Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM. St.**

Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

**Have a computer?** Available online are many sources for live-stream of liturgy services as  
well as classes & more – please see our Facebook page for more links to many resources.

**Read the St. Nicholas Eparchy  
newspaper, NEW STAR/NOVA,  
on the web at: <http://esnucc.org/>**



## *A warm welcome to St. Josaphat Parish, Fr. Volodymyr Kushnir, Oksana & family!*



**A little about the Kushnir family:** Father Volodymyr was born December 22, 1981 in the village Krasne, Ivano-Frankivsk region, Ukraine. After completing the Theological Academy of Ivano-Frankivsk in 2007, he came to the US for diaconal practicum at Sts. Volodymyr and Olha Parish in Chicago. On October 1st, 2009, on the Feast of the Protection of the Theotokos, he was ordained to the priesthood by Bishop Richard (Seminack) at St. Nicholas Cathedral in Chicago. On November 1, 2009, he was assigned to St. Joseph the Betrothed Parish as Associate Pastor. In 2011 he completed two units of Clinical Pastoral Education. Since 2011 Father has worked as a Chaplain at Amita Healthcare. In 2017 he became a Syncellus of the Pastoral office of St. Nicholas Eparchy. On July 1, 2018 he was appointed by Bishop Benedict to St. Nicholas Cathedral. As of July 1, 2020 Father Volodymyr was appointed Syncellus (Director) of the Office for Financial and Legal affairs of St. Nicholas Eparchy and as Pastor of St. Josaphat parish in Munster, Indiana. His wife Oksana was born August 21, 1982 in Ivano-Frankivsk, Ukraine, and attended university at Ivano-Frankivsk National Medical University. She completed medical residency at Presence St. Mary and Elizabeth Medical Center in Chicago IL. Dr. Oksana Kushnir practices Family Medicine with the Community Care Network system at several locations in NW Indiana. Their anniversary is August 9. The couple have two children, Olha who is 16 and Nicholas who is 7.

### Парафіяльні Оголошення

1. Ми закликаємо всіх наших парафіян молитися за мир у світі, особливо про закінчення війни та мир в Україні, а також щоб США зібралися разом і намагалися зрозуміти один одного.
2. Пригадайте у своїх молитвах тих, хто постраждав від пандемії Ковіда 19 - доглядачів, хворих та тих, хто перейшов у вічне життя, і тих, чиє життя було порушено через втрату роботи або доходу.
3. Як завжди, дотримуйтесь вказівок нашої церкви щодо соціального відставання. Копії конкретних вказівок розміщені ззаду церкви.
4. Теплий прийом для всіх наших відвідувачів сьогодні. Сподіваємось, ви будете часто відвідувати нас!

### Parish Announcements

1. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine, and that the people of the USA come together and try to understand each other.
2. Please remember in your prayers those who have been affected by the Covid 19 Pandemic – the caretakers, the ill and those who passed to eternal life, and those whose lives have been disrupted through loss of job or income.
3. As usual, please follow the guidelines for our church regarding social distancing. Copies of the specific guidelines are available at the back of the church.
4. A warm welcome to all our visitors today. We hope you will visit us often!



## Who are Holy Martyrs Proclus and Hilarion (98-117)?

Holy Martyrs Proclus & Hilarion were natives of the village of Kallippi, near Ancyra. They suffered persecution under the emperor Trajan (98-117). St. Proclus was put under arrest first. Brought before the governor Maximus, he fearlessly confessed his faith in Christ. The governor decided to compel the saint to submit himself to the emperor and offer sacrifice to the pagan gods. During his tortures, the martyr predicted to Maximus that soon he himself would be compelled to confess Christ as the true God. They forced the martyr to run after the chariot of the governor, heading towards the village Kallippi. Exhausted, St. Proclus prayed that the Lord would halt the chariot. By the power of God the chariot halted, and no force could move it from the spot. The dignitary sitting in it became petrified. The martyr told him that he would remain unmoving until such time as he would sign a document with a confession of Christ. Only after this could the chariot continue on its way with the governor. The humiliated pagan took fierce revenge on St. Proclus. He commanded that Proclus be led out beyond the city, tied to a pillar and shot with arrows. The soldiers, leading St. Proclus to execution, told him to give in and save his life, but the saint said that they should follow their orders. Along the way to the place of execution, they met Hilarion, the nephew of St. Proclus, who with tears embraced his uncle and also confessed himself a Christian. The soldiers seized him, and he was thrown into prison. The holy Martyr Proclus prayed for his tormentors and surrendered his soul to God beneath a hail of arrows. St. Hilarion was brought to trial and, with the same courage as St. Proclus, confessed himself a Christian. After tortures he was sentenced to death. They tied the martyr's hands and dragged him by his feet through the city, wounded and bloody, and then they beheaded him three days after the death of his uncle, the holy Martyr Proclus. Christians buried them together in a single grave.



### *Rise and Walk*

It is easier said than done. Whether the sins of the paralytic were forgiven, only He who forgave them knew for sure. "Arise and walk." Both he who arose and those who saw him arise were able to vouch for this. Hence there is a bodily sign in order to demonstrate a spiritual sign, though its impact is to curb the imperfections of body and soul. And we are given an understanding of sin and many bodily weaknesses to come. Perhaps, too, sins are forgiven first, so that with the causes of infirmity removed health may be restored.

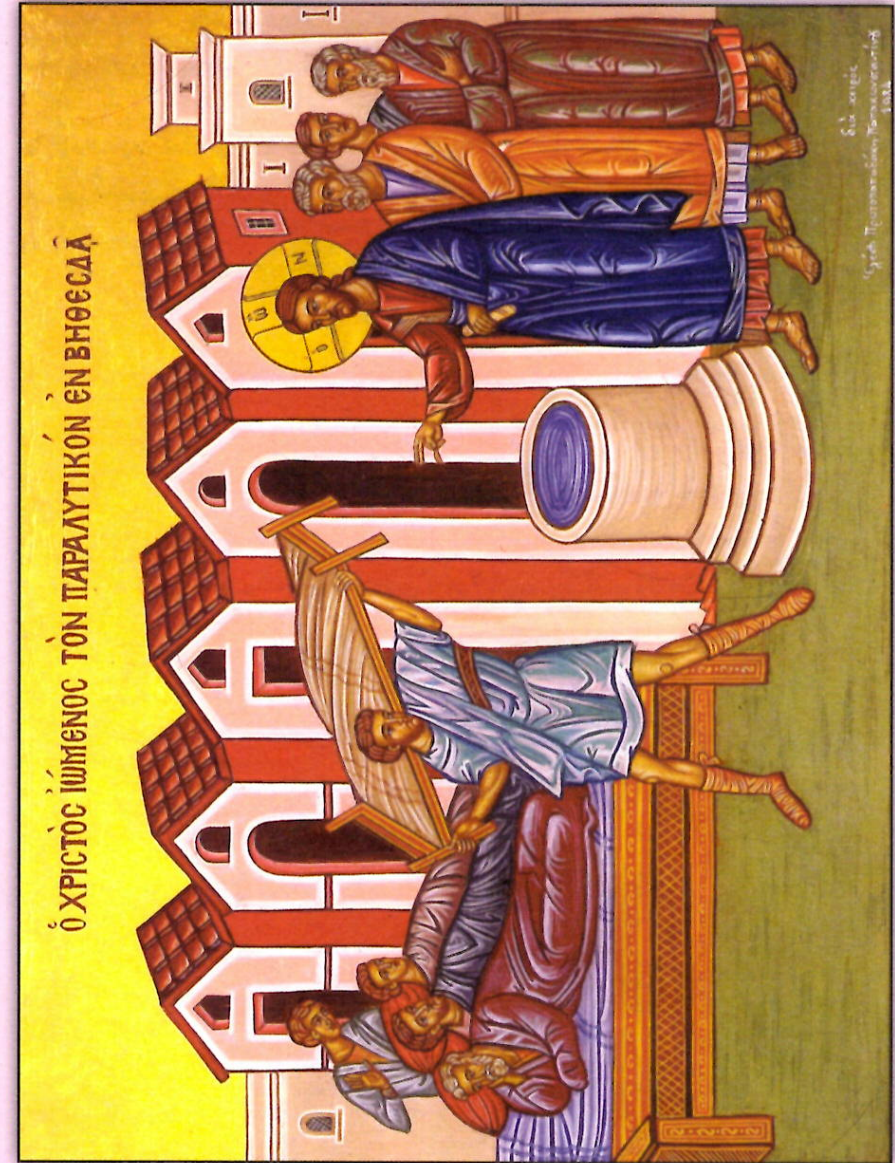
*St. Jerome*

Furthermore, so it could be understood that He was in a body and that He could forgive sins and restore health to bodies, Jesus said,

"That you may know that the Son of Man has power on earth to forgive sins," then He said to the paralytic, "Arise, take up your pallet." He could have simply said "Arise," but since the reason for doing every work had to be explained, He added, "Take up your pallet and go home." First He granted remission of sins; next He showed His ability to restore health. Then, with the taking up of the pallet, He made it clear that bodies would be free from infirmity and suffering; lastly, with the paralytic's return to his home, He showed that believers are being given back the way to paradise from which Adam, the parent of all, who became profligate from the stain of sin, had proceeded.

*St. Hilary of Poitiers*

### SIXTH SUNDAY AFTER PENTECOST SIXTH SUNDAY OF MATTHEW



*Icon of the Healing a Paralytic*