



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорочною Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

In case of emergency, illness or need for funeral please contact one of the above numbers.

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

6.14.2020

Second Sunday after Pentecost; Holy Prophet Elisha (9th c. BC); Holy Father Methodius, Patriarch of Constantinople (847).

Tone 1

Schedule of Sunday & Weekday Services

6.14.20 – 2-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.21.20 – 3-ша Неділя після Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.14.20 – 2nd Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

6.21.20 – 3rd Sunday after Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Blessed pussy willows are available at the back of the church to take home.

Sunday Collection for June 7, 2020:

Envelopes: \$445.00

Loose Cash: \$25.00

Peter's Pence: \$10.00

Candles: \$56.50

Parish Dues: \$25.00

TOTAL: \$561.50

If due to Covid 19, you are unable to attend church due to illness, or health or other concerns, please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Staying home? No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM. St. Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

CHURCHES THAT HAVE LIVE STEAMING OF SERVICES & OTHER AIDS:

St. Nicholas Cathedral, Chicago Go to <https://www.facebook.com/StNicholasCathedralChicago/> for links to YouTube when Live Steaming is on the schedule, not just for Sunday Liturgy but also Morning and Evening Prayers, and other Liturgical Services.

Sts. Volodymyr & Olha, Chicago Go to <http://www.stsvo.org/> Or <https://www.facebook.com/StsVO/> has links to services and other information. Live streaming of Sunday Liturgy and other services.

Sts. Vladimir & Olga Church, Windsor, Ontario, Canada A lot of resources at www.stsvladimirandolgachurch.com and also live streaming at <https://www.facebook.com/stsvowindsor>

St. Joseph the Betrothed Church, Chicago

Go to <https://www.facebook.com/stjosephugcc/> Or livestreaming at <http://stjosephukr.com/live-broadcast/>

Edmonton Eparchy, Edmonton, Alberta Canada

A lot of resources and also live streaming <https://eeparchy.com/>

---- Specific Guidelines for Our Church ----

- When entering or exiting the church building, USE HAND SANITIZER OR WASH HANDS WITH SOAP AND WARM WATER FOR AT LEAST 20 SECONDS – dispose of tissues/paper towels in garbage
- DO NOT CLOSE DOORS TO CHURCH – this helps so others do not have to touch those surfaces
- In the church proper, INDIVIDUALS SHOULD SIT SEPARATED BY AT LEAST 6 FEET in alternating rows (pews have been blocked to help). FAMILIES should sit together to allow more space for others.
- If you wish, you may also sit upstairs in the choir loft, but keep social distancing to the cantor
- DO NOT TOUCH ICONS OR CROSSES – simply bow in reverence
- WHEN LIGHTING CANDLES, use the center candle to light your offertory candle – do not use wooden stick or lighter
- Be respectful of SOCIAL DISTANCING – if approaching the front of the church for communion, and when entering or exiting the church, wait until others have moved so you maintain social distancing (note 6-foot markings on center aisle)
- If you are elderly, have health issues or are feeling ill, please do not attend services. If you feel your health is good, YOU NEED TO USE GOOD JUDGEMENT whether church attendance is right for you no matter what age you are. All bishops have given dispensation for those who must stay away due to health concerns.
- If approaching for communion, there are MARKS ON THE CENTER AISLE TO AID SOCIAL DISTANCING. Families who live together can stay closer.
- FOR COMMUNION, make sure you open your mouth wide so the priest may more easily avoid touching your mouth, tongue or lips. Communion spoons will be sanitized by placing in 85% alcohol for at least 30 seconds (which is recommendation by scientists to inactivate any virus or bacteria).
- If you have approached the front of the church for any reason, please circle back to your pew or to exit away from the direction you came to maintain social distancing.
- PLEASE DO NOT LEAVE BULLETINS IN THE PEWS OR PLACE AT THE BACK OF THE CHURCH – please take any printing home where you can read and then you can dispose at your home.

Who is Holy Prophet Elisha (9th c. BC)?

Elisha was a native of the village of Abelmaum, near Jordan. He was called by the Lord to prophetic Service by the holy Prophet Elias. When Prophet Elias was to be taken up to Heaven, he said to Elisha, "Ask what shall I do for you, before I am taken from you." Elisha boldly asked for a double portion of the grace of God: "Let there be a double portion of your spirit upon me." Prophet Elias said, "You have asked a hard thing; if you see me when I am taken from you, then so shall it be for you; but if you don't see me, it wilt not be". As they went along the way talking, there appeared a fiery chariot and horses and separated them both. Elisha cried out, "My father, my father, the chariot of Israel and its horse!". Picking up the mantle of his Teacher which fell from the sky, Elisha received the power and prophetic gift of Elias. For over 65 years he prophesized, under six Israelite kings (from Ahab to Joash). While Elisha lived, he did not tremble before any prince, and no word could overcome him. The holy prophet worked numerous miracles. He divided the waters of the Jordan, having struck it with the mantle of the Prophet Elias; he made the waters of a Jericho spring fit for drinking; he saved the armies of the kings of Israel and Judah that stood in an arid wilderness by bringing forth abundant water by his prayer; he delivered a poor widow from death by starvation through a miraculous increase of oil in a vessel. The Shunamite woman showing hospitality to the prophet was gladdened by the birth of a son through his prayer, and when the child died, he was raised back to life by the prophet. The Syrian military-commander Namaan was healed from leprosy but the prophet's servant Gehazi was afflicted since he disobeyed the prophet and took money from Namaan on the sly. Elisha predicted to the Israelite king Joash the victory over his enemies, and by the power of his prayer he worked many other miracles. The holy Prophet Elisha died in old age at Samaria. "In his life he worked miracles, and at death his works were marvellous". A year after his death, a corpse was thrown into the prophet's grave. As soon as the dead man touched Elisha's bones, he came to life and stood up. The Prophet Elisha and his teacher, the Prophet Elias, left no books behind them, since their prophetic preaching was oral. Their history and prophecies are written in the Old Testament in the books Kings and Ecclesiasticus.



What Have We Left Behind?

Most successful people would probably tell you that what separates great people from ordinary people is that great people are willing to risk making decisions, whether right or wrong, and then acting on those decisions. Great people are people who have made great choices, often very risky choices, but in the long run their choices have usually been right. Biblical history is peopled with folks who were confronted by decisions they had to make.

Just imagine the decision required of those fishermen on the shores of Lake Galilee. Simon Peter, Andrew, James and John were fishermen, true, but they were businessmen. Perhaps even prosperous businessmen. Fish was a staple in the diet, and fishermen could often make a very good living. The brothers Peter and Andrew were

probably business partners with the brothers James and John and most likely had a good business going. So when Jesus said to the two sets of brothers, "Follow me," He was not calling them to leave a sport, or a hobby; he was asking them to leave their careers, their livelihoods, and their families! They had everything to lose.

What have we left behind to follow Him? Unless there's some pain, some discomfort, some sacrifice, then most probably we haven't left anything. Perhaps we're still fumbling about in our boats, tossing our nets over the side, and business goes on as usual.

Yet, if we do that, the Great Fisherman might leave us and move on to someone else, and the choice might go by forever.

SECOND SUNDAY AFTER PENTECOST SECOND SUNDAY OF MATTHEW



Icon of the Call of the First Apostles