



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

In case of emergency, illness or need for funeral please contact one of the above numbers.

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

5.31.2020

Descent of the Holy Spirit-Holy and Glorious Pentecost, 8th Sunday after Pascha

Tone 8

Schedule of Sunday & Weekday Services

5.31.20 – Неділя Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.7.20 – 1-ша Неділя після Зіслання Святого

Духа, Всіх Святих

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

5.31.20 – Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

6.7.20 – First Sunday after Pentecost,

All Saints Sunday

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Blessed pussy willows are available at the front of the church to take home.

Sunday Collection for May 24, 2020:

Envelopes: \$542.00 Loose Cash: \$81.00 Candles: \$42.00 Good Friday: \$5.00

Easter: \$25.00; Easter Flowers: \$5.00; Seminary: \$10.00; Ascension: \$15.00 TOTAL: \$725.00

If due to Covid 19, you are unable to attend church due to health or other concerns,
please remember your church still needs your financial support.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

Staying home? No computer? Listen to church on the radio! The services from St.

Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM.

St. Nicholas' Divine Liturgy is on the radio on WJOB at 8:30 am Sunday.

CHURCHES THAT HAVE LIVE STEAMING OF SERVICES & OTHER AIDS:

St. Nicholas Cathedral, Chicago Go to <https://www.facebook.com/StNicholasCathedralChicago/> for links to YouTube when Live Steaming is on the schedule, not just for Sunday Liturgy but also Morning and Evening Prayers, and other Liturgical Services.

Sts. Volodymyr & Olha, Chicago Go to <http://www.stsvo.org/> Or <https://www.facebook.com/StsVO/> has links to services and other information. Live streaming of Sunday Liturgy and other services.

Sts. Vladimir & Olga Church, Windsor, Ontario, Canada A lot of resources at www.stsvladimirandolgachurch.com and also live streaming at <https://www.facebook.com/stsvowindsor>

St. Joseph the Betrothed Church, Chicago

Go to <https://www.facebook.com/stjosephugcc/> Or livestreaming at <http://stjosephukr.com/live-broadcast/>

Edmonton Eparchy, Edmonton, Alberta Canada

A lot of resources and also live streaming <https://eeparchy.com/>

---- Specific Guidelines for Our Church ----

- When entering or exiting the church building, USE HAND SANITIZER OR WASH HANDS WITH SOAP AND WARM WATER FOR AT LEAST 20 SECONDS – dispose of tissues/paper towels in garbage
- DO NOT CLOSE DOORS TO CHURCH – this helps so others do not have to touch those surfaces
- In the church proper, INDIVIDUALS SHOULD SIT SEPARATED BY AT LEAST 6 FEET in alternating rows (pews have been blocked to help). FAMILIES should sit together to allow more space for others.
- If you wish, you may also sit upstairs in the choir loft, but keep social distancing to the cantor
- DO NOT TOUCH ICONS OR CROSSES – simply bow in reverence
- WHEN LIGHTING CANDLES, use the center candle to light your offertory candle – do not use wooden stick or lighter
- Be respectful of SOCIAL DISTANCING – if approaching the front of the church for communion, and when entering or exiting the church, wait until others have moved so you maintain social distancing (note 6-foot markings on center aisle)
- If you are elderly, have health issues or are feeling ill, please do not attend services. If you feel your health is good, YOU NEED TO USE GOOD JUDGEMENT whether church attendance is right for you no matter what age you are. All bishops have given dispensation for those who must stay away due to health concerns.
- If approaching for communion, there are MARKS ON THE CENTER AISLE TO AID SOCIAL DISTANCING. Families who live together can stay closer.
- FOR COMMUNION, make sure you open your mouth wide so the priest may more easily avoid touching your mouth, tongue or lips. Communion spoons will be sanitized by placing in 85% alcohol for at least 30 seconds (which is recommendation by scientists to inactivate any virus or bacteria).
- If you have approached the front of the church for any reason, please circle back to your pew or to exit away from the direction you came to maintain social distancing.
- PLEASE DO NOT LEAVE BULLETINS IN THE PEWS OR PLACE AT THE BACK OF THE CHURCH – please take any printing home where you can read and then you can dispose at your home.

PRAYER OF CONSECRATION TO MARY, MOTHER OF THE CHURCH

Most Blessed Virgin Mary, Mother of the Church, in this time of pandemic, we turn our gaze to you, and in Christ consecrate to you the faithful of our Eparchy (or parish, or members of our family, or myself), together with all the people of the United States. At the Annunciation, fear gave way to trust as you embraced the mysterious and loving plan of God, who through his providence, care and concern brought about newness of life in you and through you. Intercede, we pray, on our behalf as your children, **Virgin most faithful**. Grant us faith, hope and perseverance, as we strive to serve and bear witness to all persons, responding to the needs of those affected by this virus. Standing at the foot of the Cross at Calvary, you united yourself with the sufferings of Christ and so uniquely contributed to the mystery of our redemption. We beseech you as **Health of the sick**, draw to yourself in maternal compassion the brothers and sisters of your Son Jesus and all those who are grieved by this pandemic. Strengthen the dying and comfort those who weep so that all may experience the healing grace of Christ our Divine Physician. At the Cenacle, after the Resurrection, you accompanied the Apostles with prayer for the outpouring of the Holy Spirit. In your maternal care as **Consoler of the afflicted**, accompany healthcare professionals, all who minister to the sick and those who seek a cure to end this pandemic, that the Holy Spirit may renew the face of the earth. To all of us, dearest Mary, **Mother of all the living**, be present and show forth your tenderness, as we raise our eyes to you who shines forth before the entire community as a merciful and compassionate companion on our journey. Time and time again, with burdens weighing heavily on their hearts and in their many necessities, the Christian faithful have sought refuge under your mantle of protection. Come quickly to our aid at this time, **Mother of Mercy**, and deliver us from the dangers that surround us in our hour of need; watch over especially the elderly, the weak and the infirm, our children and the unity of our families, and all those who give of themselves selflessly in pastoral care to those in need until in your arms and in your gentle embrace we all find safety and solace. Amen.

There is Life in the Church because in the Church is the Spirit

My brothers and sisters, if you want the Holy Spirit to dwell in you, listen carefully. Our spirit, by means of which each individual lives, is called the soul. And look what the soul does in the body. It gives life to all the limbs. It sees with the eyes, hears with the ears, smells with the nose, speaks with the tongue, works with the hands, walks with the feet. It is present at one and the same time in all the limbs and to each limb its function. It is not the eye that hears, not the ear that sees, not the eye or the ear that speaks. Yet they are nonetheless alive. The ear is alive, the tongue is alive. The functions are different, the life is the same. The Church of God is like that. By means of some believers she performs miracles, by means of others she teaches the truth;

by means of some she keeps virginity, by means of others she respects marital fidelity. The tasks are different, the life is the same. What the soul is to the body of a human being, the Holy Spirit is to the Body of Christ, the Church. The Holy Spirit does for the whole Church what the soul does for the body of the individual. Look then and see what you ought to fear and what you ought to avoid. If the body suffers an amputation (for example of a finger or a hand or a foot) does the soul go with the limb that has been cut off? While it was in body, that limb was alive; when it is cut off it loses its life. It is like that with Christians. They are alive only while they are in the Body. If they are cut off from the Body, the Holy Spirit is no longer with them.

St. Augustine of Hippo

SUNDAY OF PENTECOST



Icon of Pentecost