



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

In case of emergency, illness or need for funeral please contact one of the above numbers.

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

5.3.2020

Fourth Sunday after Pascha – Sunday of the Paralytic; Repose of our Venerable Father Theodosius, Hegumen of the Monastery of the Caves at Kyiv & Organizer of the Cenoebitic (Common) Life in Rus’ (1074) & the Holy Martyrs Timothy and Maura (286-305)

Schedule of Sunday & Weekday Services

All services & classes are suspended until further notice.

Pussy willows have been cut and will be distributed when services resume.

Please see on next page the listings of online livestream services.

No computer? Listen to church on the radio! The services from St. Nicholas Byzantine Catholic Church are available on WJOB locally at AM 1230/104.7 FM.

Divine Liturgy is on the radio at 8:30 am Sunday.

Church Donations:

DONATIONS (mailed or cash) after 4/21 thru 4/28/2020 TOTAL: \$30.00

Your donations are important! Please mail donations to the church!

During this difficult time, your church needs help. With no pyrohy sales, Easter Bazaar or regular church donations, income is \$0 without your help, and basic expenses such as utilities and insurance continue.

Please mail your donations to: St. Josaphat, 8624 White Oak Ave, Munster IN 46321. THANK YOU!

CHURCHES THAT HAVE LIVE STEAMING OF SERVICES & OTHER AIDS:

St. Nicholas Cathedral, Chicago Go to <https://www.facebook.com/StNicholasCathedralChicago/> for links to YouTube when Live Steaming is on the schedule, not just for Sunday Liturgy but also Morning and Evening Prayers, and other Liturgical Services.

Sts. Volodymyr & Olha, Chicago Go to <http://www.stsvo.org/> Or <https://www.facebook.com/StsVO/> has links to services and other information. Live streaming of Sunday Liturgy and other services.

Sts. Vladimir & Olga Church, Windsor, Ontario, Canada A lot of resources at www.stsvladimirandolgachurch.com and also live streaming at <https://www.facebook.com/stsvowindsor>

St. Joseph the Betrothed Church, Chicago

Go to <https://www.facebook.com/stjosephugcc/> Or livestreaming at <http://stjosephukr.com/live-broadcast/>

Edmonthon Eparchy, Edmonton, Alberta Canada

A lot of resources and also live streaming <https://eeparchy.com/>

How to Make a No-Sew Face Mask

As the Stay-At-Home order in Indiana is once again extended, when you go out for essentials you may want to wear a face mask, but face masks are hard to buy and not everyone can sew. Here's an easy no-sew face mask:

1. Lay out a bandana or cut a 22"x 22" square of cotton fabric
2. Place a piece of flat coffee filter in the center (optional)
3. Fold the top and bottom in towards the center, Then again, fold the top and bottom in towards the center
4. Optional: Place a twist tie, paper clip, or other flexible metal piece close to the top center inside the folded material so you can form it to your nose bridge
5. Fold the sides in towards the center, placing your ties at the folded crease. If you're using rubber bands or hair ties, loop these around the fabric. If you're using shoelaces or string, place the center of the string in the folded crease and pull the straps tight. Tuck one end of the fabric into the other. Or staple/clip the side folds.
6. Lift the mask to your face and secure the straps. For hair ties and rubber bands, loop them over each ear. For shoelaces and string, tie them behind your head
7. Adjust as needed, making sure your mouth and nose are completely covered. If you put some metal inside the last fold, adjust it to fit the top of your nose (bridge).

**Christ is risen!
He is truly risen!
ХРИСТОС ВОСКРЕС!
ВОІСТИНУ ВОСКРЕС!**



PRAYER OF CONSECRATION TO MARY, MOTHER OF THE CHURCH

Most Blessed Virgin Mary, Mother of the Church, in this time of pandemic, we turn our gaze to you, and in Christ consecrate to you the faithful of our Eparchy (or parish, or members of our family, or myself), together with all the people of the United States. At the Annunciation, fear gave way to trust as you embraced the mysterious and loving plan of God, who through his providence, care and concern brought about newness of life in you and through you. Intercede, we pray, on our behalf as your children, **Virgin most faithful**. Grant us faith, hope and perseverance, as we strive to serve and bear witness to all persons, responding to the needs of those affected by this virus. Standing at the foot of the Cross at Calvary, you united yourself with the sufferings of Christ and so uniquely contributed to the mystery of our redemption. We beseech you as **Health of the sick**, draw to yourself in maternal compassion the brothers and sisters of your Son Jesus and all those who are grieved by this pandemic. Strengthen the dying and comfort those who weep so that all may experience the healing grace of Christ our Divine Physician. At the Cenacle, after the Resurrection, you accompanied the Apostles with prayer for the outpouring of the Holy Spirit. In your maternal care as **Consoler of the afflicted**, accompany healthcare professionals, all who minister to the sick and those who seek a cure to end this pandemic, that the Holy Spirit may renew the face of the earth. To all of us, dearest Mary, **Mother of all the living**, be present and show forth your tenderness, as we raise our eyes to you who shines forth before the entire community as a merciful and compassionate companion on our journey. Time and time again, with burdens weighing heavily on their hearts and in their many necessities, the Christian faithful have sought refuge under your mantle of protection. Come quickly to our aid at this time, **Mother of Mercy**, and deliver us from the dangers that surround us in our hour of need; watch over especially the elderly, the weak and the infirm, our children and the unity of our families, and all those who give of themselves selflessly in pastoral care to those in need until in your arms and in your gentle embrace we all find safety and solace. Amen.

Healing the Heart

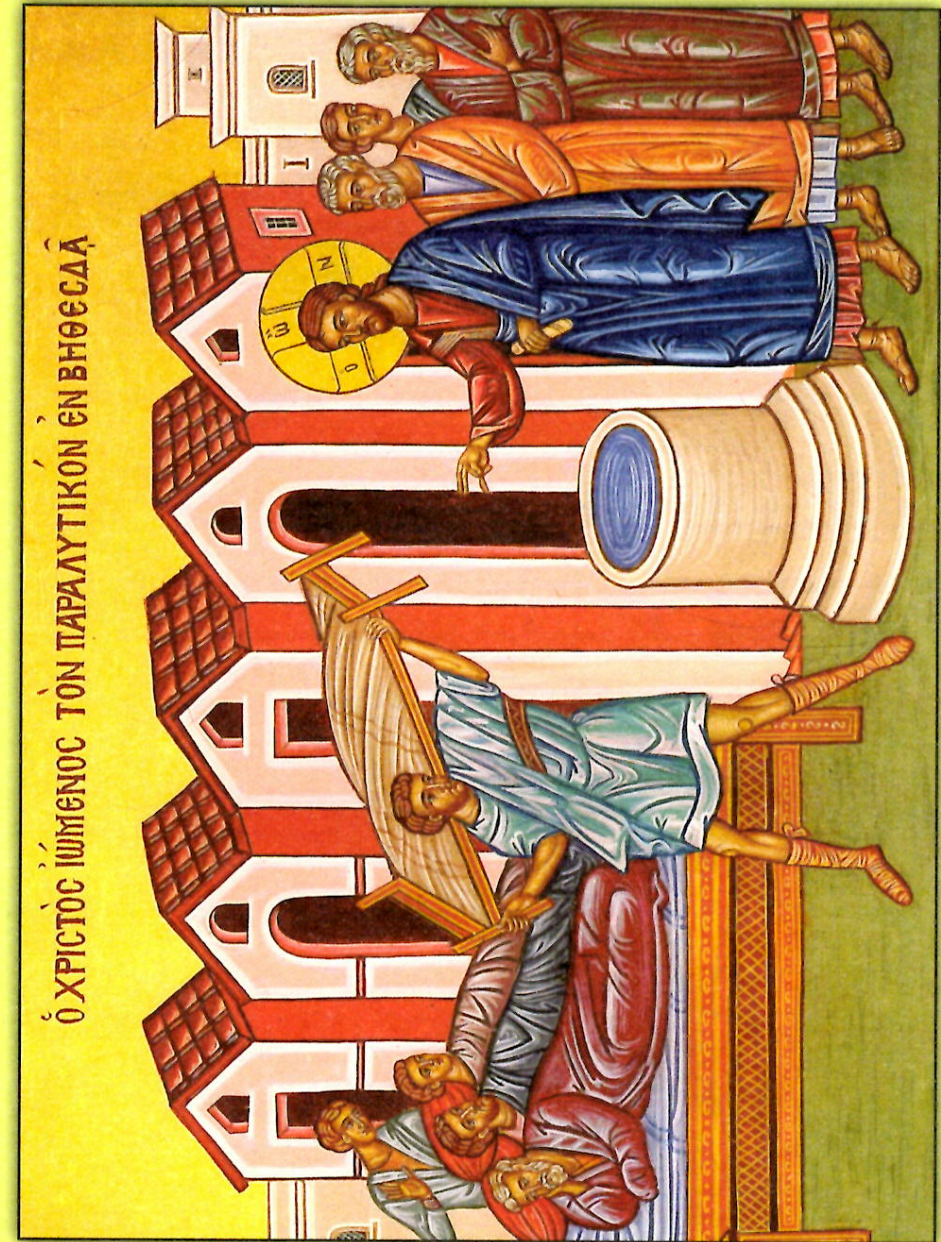
A monk, well known for his holiness, once went on a pilgrimage to the Holy Land. He had the great fortune of visiting many of the places where Jesus lived and taught. One of his great privileges was to visit the Jordan River, where he immersed himself in the very water in which Jesus had been baptized. He was very eager to take some of this Jordan River water back to the monastery.

As he was journeying back to the monastery, however, he encountered a beggar. The beggar wanted nothing more than a sip of water. The monk refused the request, explaining that the only water he had left was very special water from the Jordan River, and it was not for drinking or sharing. The beggar persisted, and the monk grew angry and cursed the beggar. At that

moment the monk heard the words, "My son, you have washed your body in the Jordan River, but you have not washed your heart." With that, the beggar vanished from his sight.

In the Gospel reading today, we hear of Jesus' cure of a paralyzed man near the pool of Bethesda. It was believed that anyone who washed in that pool, during the stirring of the water, would be cured. How wonderful it would be, we might say to ourselves, to have such a pool of healing today. Let us remember that we do not need a pool or any other means of miracles when we have Christ Himself. Our Risen Lord, Who has power over death, certainly has dominion over illness and our bodies as well. Sometimes, however, He desires for us a healing of the heart, before a healing of the body.

SUNDAY OF THE PARALYTIC MAN



Icon of Our Lord Healing the Paralytic