



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

Father Yuriy Sakvuk's Cell Phone: 219-359-9350

e-mail: st.josaphat@comcast.net

YouTube & Facebook: “St. Josaphat Ukrainian Catholic Church, Munster IN”

6.23.2019

Second Sunday after Pentecost; Holy Martyr Agrippina

Tone 1

Schedule of Sunday & Weekday Services

6.23.19 – 2-ша Неділя після Зіслання

Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.30.19 – 3-ша Неділя після Зіслання

Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.23.19 - Second Sunday after Pentecost.

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

6.30.19 - Third Sunday after Pentecost.

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya,

Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk,

Debbie Woloch, Larry Baker, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Do you know someone who needs help with nutrition due to age, illness or being homebound? Meals on Wheels is available free for those with low income but did you know it is also available for a cost for others who need this service? Call 219-756-3663 or visit them on the web at www.mownwi.org. They also need volunteers to help!

Парафіяльні Оголошення.

1. Сьогодні після Оітурнії відбудеться засідання Пасторальної я Ради Літургії.
2. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
3. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. There will be a meeting of the Pastoral Council after liturgy today.
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
3. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Church Donations from Last Week 6/16/19:

Envelopes: \$214.00

Loose Cash: \$30.00

Candles: \$76.00

TOTAL \$320.00

Don't take a vacation from worshipping God!



Excerpt from ***Christ Our Pascha***

Kerygma (Proclamation) and Catechesis

Catechesis is the explanation of Christian teaching, which serves for the preparation of catechumens for Baptism, the churching of faithful and the deepening of their faith (mystagogy). We find examples of apostolic catechesis especially in the First Epistle of Paul to the Corinthians, where the apostle responds to the questions of the faithful, and clarifies the relation between faith and daily life. The goal of catechesis, as the essential work of the Church, is to teach and form Christians in the faith, leading them into fellowship with Jesus Christ and the Church community. Catechesis has a systematic character. It elucidates a Christian understanding of the personal and social life of the faithful, in light of the teachings of Christ in the Church. (#54)



Who is Holy Martyr Agrippina?

The Holy Martyr Agrippina, was by birth a Roman. She did not wish to enter into marriage, and totally dedicated her life to God. During the time of persecution against Christians under the emperor Valerian (253-259) the saint went before the court and bravely confessed her faith in Christ, for which she was given over to torture. They beat the holy virgin with sticks so severely that her bones broke. Afterwards they put Saint Agrippina in chains, but an angel freed her from her bonds. The holy confessor died from the tortures she endured. The Christians Bassa, Paula and Agathonike secretly took the body of the holy martyr and transported it to Sicily, where many miracles were worked at her grave. In the eleventh century the relics of the holy Martyr Agrippina were transferred to Constantinople.

What Have We Left Behind?

Most successful people would probably tell you that what separates great people from ordinary people is that great people are willing to risk making decisions, whether right or wrong, and then acting on those decisions. Great people are people who have made great choices, often very risky choices, but in the long run their choices have usually been right. Biblical history is peopled with folks who were confronted by decisions they had to make.

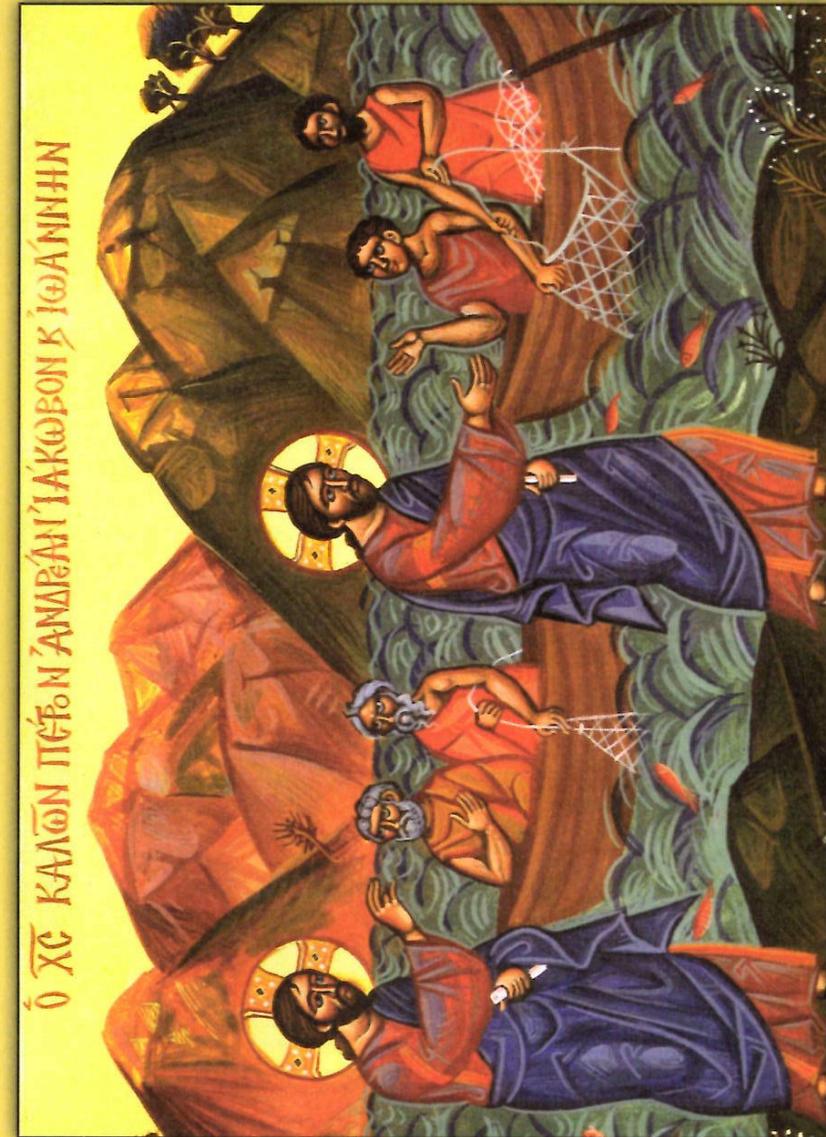
Just imagine the decision required of those fishermen on the shores of Lake Galilee. Simon Peter, Andrew, James and John were fishermen, true, but they were businessmen. Perhaps even prosperous businessmen. Fish was a staple in the diet, and fishermen could often make a very good living. The brothers Peter and Andrew were

probably business partners with the brothers James and John and most likely had a good business going. So when Jesus said to the two sets of brothers, "Follow me," He was not calling them to leave a sport, or a hobby; he was asking them to leave their careers, their livelihoods, and their families! They had everything to lose.

What have we left behind to follow Him? Unless there's some pain, some discomfort, some sacrifice, then most probably we haven't left anything. Perhaps we're still fumbling about in our boats, tossing our nets over the side, and business goes on as usual.

Yet, if we do that, the Great Fisherman might leave us and move on to someone else, and the choice might go by forever.

SECOND SUNDAY AFTER PENTECOST



Icon of the Call of the First Apostles