



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

Father Yuriy Sakvuk's Cell Phone: 219-359-9350

e-mail: st.josaphat@comcast.net

YouTube & Facebook: "St. Josaphat Ukrainian Catholic Church, Munster IN"

6.16.2019

First Sunday after Pentecost. All Saints Sunday

Tone 6

Schedule of Sunday & Weekday Services

6.16.19 – 1-ша Неділя після Зіслання

Святого Духа, Всіх Святих

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.23.19 – 2-ша Неділя після Зіслання

Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

6.16.19 - First Sunday after Pentecost.

All Saints Sunday

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

6.23.19 - Second Sunday after Pentecost.

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya,

Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk,

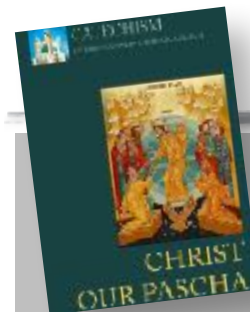
Debbie Woloch, Larry Baker, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Do you know someone who needs help with nutrition due to age, illness or being homebound? Meals on Wheels is available free for those with low income but did you know it is also available for a cost for others who need this service? Call 219-756-3663 or visit them on the web at www.mownwi.org. They also need volunteers to help!

Don't take a vacation from worshipping God!



Excerpt from *Christ Our Pascha*

Kerygma (Proclamation) and Catechesis

The holy apostle Paul teaches that our faith in God and his revelation is born as a response to the Word that is heard (see *Rom 10:17*). Therefore, the Church from the very beginning, as we read in the Acts of the Apostles, proclaimed the risen Christ (in Greek, kerygma) and taught the faith (in Greek, katekhesis; see *Acts 2:14-41*). Kerygma is the proclamation of the Paschal event of the Death and Resurrection of Christ, manifested in the witness of the life of a Christian community. Kerygma is united with the call to believe in Jesus Christ. Faith leads to conversion, reception of Baptism, and readiness to follow Christ: "In this do I believe and will not be ashamed; before the nations I will profess this faith, for its profession I will lay down my life." (#53)

Парафіяльні Оголошення.

1. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
2. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
2. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Church Donations from Last Week 6/9/19:

Envelopes: \$314.00

Loose Cash: \$67.00

Candles: \$63.00

TOTAL \$444.00

Happy Father's Day to all fathers, uncles & men!

When the good Lord was creating fathers he started with a tall frame. A female angel nearby said, "What kind of father is that? If you're going to make children so close to the ground, why have you put fathers up so high? He won't be able to shoot marbles without kneeling, tuck a child in bed without bending, or even kiss a child without a lot of stooping." God smiled and said, "Yes, but if I make him child-size, who would children have to look up to?" When God made a father's hands, they were large and sinewy. The angel shook her head sadly and said, "Do you know what you're doing? Large hands are clumsy. They can't manage diaper pins, small buttons, rubber bands on pony tails or even remove splinters caused by baseball bats." God smiled and said, "I know, but they're large enough to hold everything a small boy empties from his pockets at the end of a day...yet small enough to cup a child's face in his hands." Then God molded long, slim legs and broad shoulders. The angel nearly had a heart attack. "Boy, this is the end of the week, all right," she clucked. "Do you realize you just made a father without a lap? How is he going to pull a child close to him without the kid falling between his legs?" God smiled and said, "A mother needs a lap. A father needs strong shoulders to pull a sled, balance a boy on a bicycle, and hold a sleepy head on the way home from the circus." God was in the middle of creating two of the largest feet anyone had every seen when the angel could contain herself no longer. "That's not fair. Do you honestly think those large boats are going to dig out of bed early in the morning when the baby cries? Or walk through a small birthday party without crushing at least three of the guests?" God smiled and said, "They'll work. You'll see. They'll support a small child who wants to ride a horse to Banbury Cross, or scare off mice at the summer cabin, or display shoes that will be a challenge to fill." God worked throughout the night, giving the Father few words, but a firm authoritative voice; eyes that saw everything, but remained calm and tolerant. Finally, almost as an afterthought, he added tears. Then he turned to the angel and said, "Now, are you satisfied that he can love as much as a Mother?" The angel shuteth up. —by Erma Bombeck

Their Death is More like Dreaming

We ought to honor the saints. They are Christ's friends, children and heirs of God. This is the teaching of the theologian and evangelist John: 'To all who received him ... the Word gave power to become children of God' (John 1:12). The Creator of all things is called in Scripture Lord of lords, King of kings, God of gods. The saints are precisely lords, kings and gods, not in their own nature but because they have become lords over themselves, they have ruled their passions, they have kept intact that image of God in which they were created. Indeed, the saints of their own choice are united to God, they have welcomed Him as a guest in their hearts, and by sharing with Him have become what He is by nature.

They have become God's servants, friends and children. The honor given to His faithful ser-

vants of which they are the witness is a test of our love for our Lord and theirs. He has found in them a spotless dwelling place and has performed his promise: 'I will make my abode among you ... and I will walk among you and will be your God' (Lev. 26:11-12).

It is of the saints that Scripture says: "The souls of the righteous are in the hand of God and the torment of death shall not touch them' (Wisd. 3:1). In fact, their death is more like dreaming than dying. God is life and light, and those who are in the hand of God are themselves life and light. By means of the Spirit, God is dwelling in the bodies of the saints. Why then should we not honor the temple of the living God?

St. John of Damascus

SUNDAY OF ALL SAINTS



Icon of All Saints