



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

### Бюлетень – Bulletin

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**6.9.2019**

## Descent of the Holy Spirit Holy and Glorious Pentecost

Tone 6

### Schedule of Sunday & Weekday Services

#### 6.9.19 – Неділя Зіслання Святого Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 6.16.19 – 1-ша Неділя після Зіслання

Святого Духа, Всіх Святих

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

#### 6.9.19 - Pentecost

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

#### 6.16.19 - First Sunday after Pentecost.

All Saints Sunday

9:30 a.m. – Rosary and Reconciliation

10:00 a.m. – Divine Liturgy

### Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya,

Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk,

Debbie Woloch, Larry Baker, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Read the St. Nicholas Eparchy  
newspaper, NEW STAR/NOVA,  
on the web at: <http://esnuc.org>



### Парафіяльні Оголошення.

1. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
2. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

### Parish Announcements.

1. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
2. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

*Don't take a vacation from  
worshipping God!*



Excerpt from *Christ Our Pascha*

#### Reading and Explanation of Holy Scripture

The criterion for understanding the Word of God is the reading and interpretation of the Holy Scriptures by the Church: "First of all you must understand this, that no prophecy of scripture is the matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God" (2 Pt 1:20-21). Christ entrusted the Church with the authentic interpretation of Holy Scripture in her teaching ministry to God's word. "This teaching office [of the Church] is not above the word of God, but serves it, teaching only what has been handed on... it draws from this one deposit of faith everything which it presents for belief as divinely revealed." (#52)

#### Church Donations from Last Week 6/2/19:

Envelopes: \$277.00

Candles: \$56.50

Ascension: \$33.00

Loose Cash: \$88.00

Parish Dues: \$75.00

Peter's Pence: \$5.00

**TOTAL \$534.50**



## Enthronement of Metropolitan Borys Gudziak

Most Reverend Borys Gudziak was enthroned as the seventh Metropolitan Archbishop of the Ukrainian Catholic Archeparchy (Archdiocese) of Philadelphia at Byzantine Ukrainian Cathedral of the Immaculate Conception in Philadelphia PA on Tuesday, June 4, 2019. The new spiritual leader of the Ukrainian Catholic Church in the United States succeeds Metropolitan-Archbishop Stefan Soroka, who resigned for health reasons last year. Metropolitan Gudziak, 58, was born in Syracuse, New York, the son of immigrant parents. He is a graduate of the University of Syracuse and holds a doctorate in Slavic and cultural history from Harvard. In Ukraine, where he spent two decades, he directed the Lviv Theological Academy and saw it grow into a university. He was ordained a priest in 1998 and a bishop in 2012, and named to lead the Exarchy (Diocese) of St. Vladimir in Paris, which covers France, Benelux (a union of Belgium, Netherlands and Luxembourg) and Switzerland for the Ukrainians. His appointment to head the Philadelphia archeparchy by Pope Francis was announced Feb. 18 following the recommendation of a synod of Ukrainian Catholic bishops in September 2018. Archbishop Gudziak has adopted the theme "From Heart to Heart" for his administration, for as he says: "(It) is what unites all of us because when we are together and open our hearts to each other a miracle will happen. Throughout his ministry he has shown a special regard for persons with disabilities and this was underscored during his remarks at the enthronement Divine Liturgy by asking that a young woman with severe disabilities be wheeled forward saying, "Adrianna, know this is your Church, you are always welcome here." He also called forward a young woman who recently took religious vows, saying: "Nobody is more countercultural as a young woman in the 21st century who says, 'I pledge my whole life to God' at time when others say 'money, money, money.'" ***May God bless and protect Metropolitan Borys for many years – Mnohaya Lita!***



### *There is Life in the Church because in the Church is the Spirit*

My brothers and sisters, if you want the Holy Spirit to dwell in you, listen carefully. Our spirit, by means of which each individual lives, is called the soul. And look what the soul does in the body. It gives life to all the limbs. It sees with the eyes, hears with the ears, smells with the nose, speaks with the tongue, works with the hands, walks with the feet. It is present at one and the same time in all the limbs to make them live. It gives life to all the limbs and to each limb its function. It is not the eye that hears, not the ear that sees, not the eye or the ear that speaks. Yet they are nonetheless alive. The ear is alive, the tongue is alive. Their functions are different, the life is the same.

The Church of God is like that. By means of some believers she performs miracles, by means

of others she teaches the truth; by means of some she keeps virginity, by means of others she respects marital fidelity. The tasks are different, the life is the same. What the soul is to the body of a human being, the Holy Spirit is to the Body of Christ, the Church. The Holy Spirit does for the whole Church what the soul does for the body of the individual. Look then and see what you ought to fear and what you ought to avoid. If the body suffers an amputation (for example of a finger or a hand or a foot) does the soul go with the limb that has been cut off? While it was in the body, that limb was alive; when it is cut off it loses its life. It is like that with Christians. They are alive only while they are in the Body. If they are cut off from the Body, the Holy Spirit is no longer with them.

*St. Augustine of Hippo*

### SUNDAY OF PENTECOST



*Icon of Pentecost*