



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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12.09.2018

Twenty-ninth Sunday after Pentecost; Conception of Saint Anna when she conceived the Most Holy Mother of God (Immaculate Conception)

Tone 4

Schedule of Sunday & Weekday Services

12.09.2018 – 29-а Неділя по Зісланні

Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

Щоденна - Служба Божа 9:30 a.m.

Субота – Служба Божа за померлих
9:30 a.m.

12.16.2018 – Неділя святих

Праотців

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**Святковий обід (спільнокошт) до
святого Миколая після Служби Божої.**

12.09.18 – Twenty-ninth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Daily – Liturgy at 9:30 a.m.

Saturdays – Liturgy for Deceased
9:30 a.m.

12.16.18 – Sunday of the Holy Forefathers

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

**St. Nicholas potluck dinner and party
following Divine Liturgy**

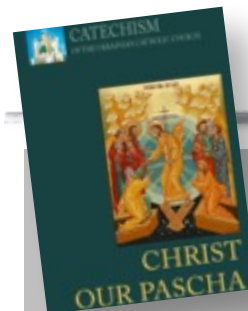
Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria
Karpinec, Nadia Kuszniir, Joyce Jones, Oksana Nosyk,
Larry Baker, Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Prepare for the birth of the Christ Child!



Excerpt from **Christ Our Pascha**

Holy Tradition and Holy Scripture

The Church believes and teaches:

There exists a close connection and communication between Holy Tradition and Holy Scripture. For both of them, flowing from the same divine wellspring...tend toward the same end. For Holy Scripture is the word of God in as much as it is consigned to writing under the inspiration of the Divine Spirit, while Holy Tradition takes the word of God entrusted by Christ the Lord and the Holy Spirit to the apostles, and hands it on to their successors in its full purity, so that led by the light of the Spirit of truth, they may in proclaiming it preserve this word of God faithfully, explain it, and make it more widely known.

On the basis of the Holy Scriptures, the Church establishes the truth of oral Tradition, which in turn interprets and explains the Holy Scriptures. The oral tradition is expressed through the teaching of the *Holy Fathers*, especially at ecumenical and local *Councils*. For this reason, the Church teaches us to receive with faith and to respect both the Holy Scriptures and the oral Tradition. (#37)

Парафіяльні Оголошення.

1. Запрошуємо долучатись усіх бажаючих. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
2. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
3. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.
4. **Пам'ятаймо – святковий обід (спільнокошт) до святого Миколая в неділю, 16 грудня, 2018 після Служби Божої.**

Parish Announcements.

1. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
2. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
3. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.
4. **Mark your calendar – St. Nicholas potluck dinner and party will be Sunday, December 16, 2018 following Divine Liturgy.**

What is the Immaculate Conception?

Pope Pius IX infallibly defined the dogma of the Immaculate Conception on Dec. 8, 1854. “The Most Holy Virgin Mary was, in the very first moment of her conception, by a unique gift of grace and privilege of Almighty God and in view of the merits of Jesus Christ the Redeemer of mankind, preserved free from all stain of original sin.” (Ineffabilis Deus, Apostolic Constitution of Pope Pius IX on the Immaculate Conception) From the moment she existed, she was preserved from original sin, and was preserved from the effects of original sin. Because of Mary’s connection to our Lord.- she was his Mother and he was her Savior – she received the fruits of Christ’s redemption prior to her conception. Human concept of time is not like God’s concept of time. With God all things are possible, and He has the power to extend redemption to Mary before she was naturally conceived in the womb of St. Anne with her spouse St. Joachim. Mary was free from personal sin also because her nature was spotlessly incorrupt as a result of her Immaculate Conception. As a human, Mary needed a redeemer, but she was granted a more perfect redemption. In the Gospel of St. Luke, the Angel Gabriel greeted Mary by saying, “Hail, full of grace the Lord is with you!” If Mary had been touched by sin, Gabriel would not have pointed out that she was “full of grace.” Any sinfulness at all diminishes grace in a soul. The Angel’s greeting acknowledges that Mary has attained the fullness of grace and is free from all sin. St. Ephraim of Syria (c. 306-373), a prominent Father and Doctor of the Church, wrote regarding Mary’s sinlessness: You [Christ] alone and your Mother are more beautiful than any others; For there is no blemish in you, nor any stains upon our Mother. Who of my children can compare in beauty to these? (The Nisibene Hymns, 27, 8) Jesus Christ is the God-Man, the Word Incarnate. He is All-Powerful, All-Knowing, All-Perfect, and is opposed to sin in all forms. How then, could he have been conceived and born from an imperfect womb that had been touched by sin? That would be truly hard to believe.



*As Christmas nears, remember those who have less.
We will be collecting food items to be given to the
local food pantry. Please show your thanks to God
for what you have by sharing generously with others*