

+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

10.07.2018

Twentieth Sunday after Pentecost; the Holy Martyrs Sergius and Bacchus (293-305)

Tone 3

Schedule of Sunday Services

10.07.2018 – 20-а Неділя по Зісланні

Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.14.2018 – 21-а Неділя по Зісланні

Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.07.18 – Twentieth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

10.14.18 – Twenty-first Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

On 9/30/18 our priest was Rev. Stefan Kostiuk - Sts. Volodymyr & Olha Church, Chicago.

This week 10/7/18 our priest is coming from St. Nicholas Cathedral, Chicago.

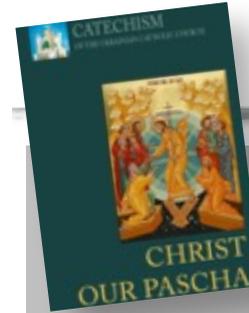
Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria
Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk, Larry Baker,
Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

*Fall into the righteous pathway to
worship and love God!*



Excerpt from *Christ Our Pascha*

Holy Tradition

Saint Basil the Great connects Holy Tradition with liturgical life, noting that in addition to the profession of faith in the Most Holy Trinity, it also embraces the sign of the Cross in the Rite of Reception into the Catechumenate; one's orientation during prayer, that is, facing East; the renunciation of Satan and his dominion; the triple immersion at Baptism; standing during worship on Sundays; the *epiclesis* [i.e., invocation of the Holy Spirit] in the Eucharist; the blessing of water in oil, and so forth. (#31c)

Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Запрошуємо долучатись усіх бажаючих. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
4. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
5. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
5. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Who are Holy Martyrs Sergius and Bacchus?

Saints Sergius and Bacchus were officers at the impartial court of Maximian. This impious emperor appreciated their bravery, wisdom, and loyalty to his person. But when he was told that his two noble courtiers were Christians, his favor turned to rage. The emperor asked Sergius and Bacchus to offer sacrifice to the idols together at a pagan feast. They refused, publically, to obey him. Mad with fury, he ordered they be stripped of their military uniforms, belts, rings and insignia and be dressed in women's clothes. Iron rings were passed around their necks and they were paraded through the streets of Rome, to be mocked by all. Then they were sent to the eparch in Asia, Antiochus, to be tortured. But Antiochus had attained his office with the assistance of Sergius and Bacchus, who had introduced him to the emperor. He begged them to renounce Christ, to avoid torture and an ignoble death. They answered: "Honor and dishonor, life and death, are all the same, fleeting and perishable,



to anyone seeking the Kingdom of Heaven". Antiochus cast Sergius into prison and ordered Bacchus to be tortured first. The torturers took turns to beat him mercilessly, until his body was separated into its parts. Bacchus' holy soul departed from his fragmented and bloodstained body and, in the hands of the angels, was borne to the Lord. Bacchus was martyred in the city of Barbalissos in Syria. The executioners dragged out Sergius and forced him to walk on iron pattens in which sharp nails had been embedded. He walked as far as the town of Resafa in Syria, where they cut off his head. His soul, however, went to Paradise, where, together with his friend Bacchus, he received the crown of eternal glory from Christ, the King and Lord. Both these outstanding athletes for the faith were martyred in about the year 303.