



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster – 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

09.30.2018

Nineteenth Sunday after Pentecost; the Priest-Martyr Gregory, Bishop of Great Armenia (284-305)

Tone 2

Schedule of Sunday Services

09.30.2018 – 19-а Неділя по Зісланні

Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

10.07.2018 – 20-а Неділя по Зісланні

Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

09.30.2018 – Nineteenth Sunday after

Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

10.07.18 – Twentieth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Last week 9/23/18 our priest was from Sts. Volodymyr & Olha Church, Chicago IL.

This week 9/30/18 our priest is coming from Immaculate Conception, Palatine IL.

Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria
Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk, Larry Baker,
Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Запрошуємо долучатись усіх бажаючих. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
4. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
5. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
5. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

*Fall into the righteous pathway to
worship and love God!*



Excerpt from *Christ Our Pascha*

Holy Tradition

According to the testimony of St. Basil the Great, Holy Tradition is that which “the Lord himself taught us, what the apostles preached, what the Fathers held fast, and what the martyrs confirmed.” It includes all that was transmitted to us by Christ himself, as well as the teaching of the apostles and the faith of the Church. Saint Basil notes:

... of the beliefs and practices which are preserved in the Church, some that we possess are derived from written teaching; others we have received, delivered to us through the Mysteries and by Apostolic Tradition; all of these in relation to true religion have the same force... Were we to attempt to reject such customs as having no written authority, on the ground that the importance they possess is small, we should unintentionally injure the Gospel in its essentials; or, rather, we would make our public definition a mere phrase and nothing more. (#31b)

Who is St. Gregory, Bishop of Great Armenia?

Gregory was born in 257, son of Anak who seeking the throne, had murdered his kinsman, Emperor Kursar, father of Tridates. Anak's family was marked for destruction. A relative safely carried infant Gregory from Armenia to Caesarea in Cappadocia & raised him as a Christian. Gregory married, had two sons, but soon was a widower. His son Orthanes became a priest: his son Arostanes was a monk living in the wilderness. To atone for his father's sin, Gregory faithfully served Tridates, who loved him like a friend, although he hated Christians. Once Armenian emperor, Tridates demanded Gregory renounce Christ but the saint remained faithful. Tridates had Gregory tortured: hanging him upside down with a stone about his neck, choking him with smoke, beating & ridiculing him, & had him walk in iron sandals inset with nails. While suffering, Gregory sang Psalms. In prison God healed all his wounds. Standing cheerful and unharmed, the emperor then gave orders to repeat the torments, but he endured them, not wavering. Hot tin was poured over him & he was thrown into a viper-filled pit. The Lord saved His chosen one: the snakes did him no harm. Some pious women secretly lowered bread into the pit to feed him. An angel, appeared to the martyr, strengthening & encouraging him. Gregory was in the pit 14 years. During this time the emperor Tiridates executed 37 holy virgins from a monastery in Asia Minor. God punished him by disfiguring he king's face. Once released, Gregory buried the relics of the holy virgins. He began to preach to the people, urging them to turn toward Christ, they converted, and wanted build a large church. Saint Gregory had the relics of the holy nuns brought into the completed church. He brought King Tiridates before the bodies of the saints whom he had slain. He repented, and immediately his face was made whole once more. All of Armenia converted to Christ, temples of idols were destroyed, & churches were built. Saint Gregory ordained priests, established schools, founded monasteries, and provided for the good order of the Church. Going into the wilderness, he departed to the Lord. His son Aristanes was made a bishop in Cappadocia, and was one of the 318 holy Fathers at the Council of Nicea.

