



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

### Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

**09.16.2018**

## Sunday after the Exaltation of the Cross; Holy Great-Martyr Euphemia, the All-Famed (303)

Tone 8

### Schedule of Sunday Services

**09.16.2018 – Неділя після Воздвиження чесного Хреста**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**09.23.2018 – 18-а Неділя по Зісланні**

**Св. Духа**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**09.16.2018 – Sunday after the Exaltation of the Cross**

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

**09.23.2018 – Eighteenth Sunday after**

**Pentecost**

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Last week 9/9/18 our priest was from St Joseph the Betrothed Church, Chicago.

This week 9/16/18 our priest is coming from St. Nicholas Cathedral, Chicago.

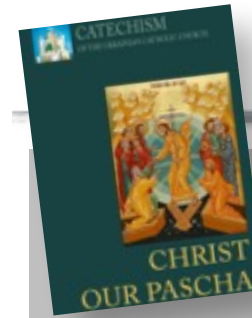
### Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk, Larry Baker, Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

*Never take a vacation from worshipping God*



Excerpt from *Christ Our Pascha*

### **Holy Tradition**

God the Father, who revealed himself through his Son in the Holy Spirit, offers his life to the faithful through the Church. The gracious action of the Holy Spirit, who reveals truth - and life in that truth - to all who live in communion with God, we call Holy Tradition. God, “who desires everyone to be saved and to come to knowledge of the truth” (1 Tm 2:4), that is, to the knowledge of Jesus Christ ( see Jn 14:6), reveals to humanity “what has been hidden since the foundation of the world” (Mt 13:35). His word remains firm and unchangeable: : in his gracious goodness, God has seen to it that what he had revealed for the salvation of all nations would abide perpetually in its full integrity and be handed on to all generations.” Therefore, Christ is to be preached to all nations and all peoples, so that God's revelation make us reached to the ends of the earth. (#30)

### Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Запрошуємо долучатись усіх бажаючих. Нам потрібні додаткові волонтери для нашого приготування пирогів. Особливо підготовка продуктів (четвер вранці) та їх ліплення і варіння (п'ятниця).
4. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
5. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

### Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
5. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

## Who is Holy Great Martyr Euphemia?

Euphemia was the daughter of Christian senator Philophronos & Theodosia. Chalcedon governor Priscus commanded all offer sacrifice at a pagan festival, threatening torments if not there. During the pagan festival, 49 Christians, including young Euphemia, were hidden in one house, secretly attending services. Soon discovered, they were tried before governor. For 19 days they were tortured, but none wavered in their faith. The governor then sent them to the Roman Emperor Diocletian, keeping the young virgin Euphemia, hoping that she would not remain strong if alone. Praying that Jesus strengthen her, she was urged to recant her faith. Refusing, she was tied to a wheel with sharp knives, which cut her body. Praying aloud, the wheel stopped & couldn't be budged by the executioners. An Angel removed Euphemia from the wheel & healed her wounds. The Saint gave thanks to the Lord. Two soldiers, Victor and Sosthenes, were ordered to put her in a red-hot oven, but seeing two fearsome Angels in the flames, they refused obey & boldly proclaimed they too were Christians. Sent to be eaten by wild beasts, they cried out for mercy, asking that the Lord would receive them into the Heavenly Kingdom. A heavenly Voice answered their cries, they entered into eternal life & the beasts never touched their bodies. Euphemia, cast into the fire by other soldiers, emerged unharmed after many other tortures and torments. A pit was filled with knives, and covered over with earth and grass, but Euphemia easily passed over with no harm. Sentenced to be devoured by wild beasts at the circus, she prayed to be worthy to die a violent death but none of the beasts attacked her. Finally, a she-bear gave her a small wound on the leg, from which came blood, & immediately the holy Great Martyr Euphemia died in 304 AD. During an earthquake, her parents were able to take her body & bury it near Chalcedon. A majestic church was later built over her grave; there the 4th Ecumenical Council took place in 451 A.D. Saint Euphemia miraculously confirmed the Orthodox confession, exposing the Monophysite heresy. In 617 AD her holy relics were transferred to Constantinople. During the Iconoclast heresy, her relics were thrown into the sea but sailors recovered them, first taken to the Island of Lemnos, and in the year 796 A.D. they were returned to Constantinople.

