



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster – 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

09.09.2018

Sunday before the Exaltation of the Cross; Post-feast of the Nativity of the Mother of God; Holy and Righteous Forebears of God Joachim and Anna; the Holy Martyr Severian (321-23)

Tone 7

Schedule of Sunday Services

09.09.2018 – Неділя перед Воздвиженням чесного Хреста

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

09.14.2018 – Всемірне Воздвиження чесного і животворного Хреста

09.16.2018 – Неділя після Воздвиження чесного Хреста

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

09.09.2018 – Sunday before the Exaltation of the Cross

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

09.14.2018 – Exaltation of the Precious and Life-Giving Cross

09.16.2018 – Sunday after the Exaltation of the Cross

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk, Larry Baker, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священники від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Last week 9/2/18 our priest was from Immaculate Conception Church, Palatine IL.
This week 9/9/18 our priest is coming from St Joseph the Betrothed Church, Chicago.

Never take a vacation from worshipping God



Excerpt from *Christ Our Pascha*

God in History

In her worship life, the Church unites the calendar year with the liturgical year - historical time with the sacred time of salvation. In liturgical celebration, the historical events of the earthly life of the Savior become for us saving mysteries. In this way, God continues to act in history, until its final consummation in the second coming of Jesus Christ. While in the Old Testament, God revealed himself to chosen individuals - the patriarchs, prophets, and kings - in the New Testament, all the members of Christ Church receive his Revelation. (#29)

Who are Holy Joachim and Anna?

The New Testament has no specific information about the parents of the Virgin Mary (also Jesus' grandparents!), but the "Protoevangelium of James," which was probably put into its final written form in the early second century provides some details which follow. Although not considered authoritative in the same manner as the Bible, they outline some of the Church's traditional beliefs about the family. Joachim, a wealthy member of one of the Twelve Tribes of Israel, and his wife Anne were deeply grieved by their childlessness. They decided to devote themselves to rigorous prayer and fasting, in isolation from one another and from society. They regarded their inability to conceive a child as a surpassing misfortune, and a sign of shame among the tribes of Israel. But the couple were to be blessed even more abundantly than Abraham and Sarah. An angel revealed this to Anne when he appeared to her and prophesied that all generations would honor their future child: After Mary's birth, Anne made a sanctuary in the infant girl's room, and allowed nothing common or unclean on account of the special holiness of the child. When she was one year old, her father made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel. "And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' ... And he brought her to the chief priests; and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be forever.'" The writings also describes how Mary's parents, along with the temple priests, decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.



Thank you to all our Grandparents for their loving example!