



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА  
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

### Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: [st.josaphat@comcast.net](mailto:st.josaphat@comcast.net)

*In case of emergency, please contact one of the following:*

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

**08.26.2018**

**14<sup>th</sup> Sunday after Pentecost; the Holy Martyrs Adrian and Natalia (286-305); Vyshhorod Icon of the Mother of God (“Our Lady of Vladimir”)**

**Tone 5**

### Schedule of Sunday Services

**08.26.2018 - 14-а Неділя по Зісланні**

**Св. Духа**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**09.02.2018 - 15-а Неділя по Зісланні**

**Св. Духа**

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

**08.26.2018 - Fourteenth Sunday after**

**Pentecost**

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

*Special Intention: +In Memory of Anthony*

*Joseph Woloch born 8/25/1922*

**09.02.2018 - Fifteenth Sunday after**

**Pentecost**

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

### Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria Karpinec, Nadia Kuznir, Joyce Jones, Oksana Nosyk, Larry Baker, Rose Adamko, & baby Samuel Rocha.**

*If you know of someone who should be on this list, please let me know the name of the individual.*

*Our intercessory prayer for the sick and aged is truly helpful and comforting.*

*Never take a vacation from worshipping God*



Excerpt from *Christ Our Pascha*

### God in History

In the New Testament, the fullness of Revelation is attained in the Only-Begotten Son, who from all eternity is within the bosom of the Father and reveals the Father (see *Jn 1:18*). Jesus himself emphasizes: “Whoever has seen me has seen the Father” (*Jn 14:9*). Jesus thus confirms that he and the Father are one (see *Jn 10:30*). As the “image of the invisible God” (*Col 1:15*), Christ brings the fullness of Revelation. Christ, true God and true man, also reveals in himself the image of a perfect human being. (#27)

### Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

### Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

**Last week 8/19/18 our priest was Rev. Roman Fedchyk from St. Nicholas Cathedral.  
This week 8/26/18 our priest is Rev. Stefan Kostyuk from Sts. Volodymyr & Olha Church.**

## *Who are Holy Martyrs Adrian and Natalia?*

Married in their youth, Adrian and Natalia lived in Nicomedia in Asia Minor. Adrian was a pagan and a dignitary of Emperor Maximian, a persecutor of Christians. During the persecutions, 23 believers hid in a cave nearby. Once caught, tortured and urged to offer sacrifice to the gods, their names were then recorded in court. As head of the court, Adrian asked what reward they expected from their God for their tortures. Their answer: "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him" (1 Corinthians 2:9). Upon hearing this, Adrian said to the scribes: "Record my name also together with them, because I too am a Christian". Adrian who was then 28 was put into prison. The Emperor counseled him to renounce his declaration and to beg forgiveness. Adrian assured him that he had not lost his mind, but had acted according to his own conviction. His wife Natalia, a secret Christian, hurried to the prison, encouraging Adrian to remain strong in his faith. Sentenced to death, Adrian was released to go home to tell his wife. At first Natalia thought he had renounced Christ and did not let him into the house. Back at prison, Adrian and the 23 martyrs were tortured: their arms and legs were broken by a heavy hammer, and they died amidst terrible sufferings. When Adrian's turn came, his wife strengthened Adrian & held his arms & legs while the executioner broke them with a hammer. Saint Adrian died together with the rest of the martyrs in 304 AD. Their bodies were to be burned, but a thunderstorm arose and the furnace went out; lightning killed several of the executioners. Later a millenary of the army wanted to marry Natalia, who was still young and rich. Before Adrian's death, Natalia had asked him to pray that she not be forced to marry. Adrian appeared to her in a dream and said she would soon follow after him. Having suffered through this tragedy, Natalia died on her husband's grave in the outskirts of the city of Byzantium, where the faithful had transferred his body.

