



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

08.19.2018

13th Sunday after Pentecost; Post-feast of the Dormition; Holy Martyr Andrew the General and those with him (286-305)

Tone 4

Schedule of Sunday Services

08.19.2018 - 13-а Неділя по Зісланні Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

08.26.2018 - 14-а Неділя по Зісланні Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

08.19.2018 - Thirteenth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Special Intention: 60th Wedding Anniversary (August 23) of James and Charlotte Scheuer

08.26.2018 - Fourteenth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene & Maria Karpinec, Nadia Kusznir, Joyce Jones, Oksana Nosyk, Larry Baker, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Last week 8/12/18 our priest was from St. Volodymyr & Olha Church, Chicago IL.

This week 8/19/18 the priest is from St. Nicholas Cathedral, Chicago IL.

Never take a vacation from worshipping God



Excerpt from *Christ Our Pascha*

God's Word in History

Among those who “ search for God and perhaps grope for him and find him” (*Acts 17:27*), God reveals himself to Abraham, calling him to become the father of all believers, he grants him the promise of offspring and land. God confirms this promise by giving Abraham a son, Isaac, and to him - Jacob. And so, appearing to Moses in the burning bush in order to call him to lead his people out of Egypt, the house of slavery, the God-Who-Is reveals himself as “the God of Abraham, the God of Isaac, in the God of Jacob” (*Ex 3:15*), “the God of our ancestors” (*Dt 26:7*). By leading the Israelites across the Red Sea, by giving them his commandments on Mount Sinai, and by leading them into the Promised Land, God shows that he not only enters into the history of his people; he also calls them to the fullness of life in him: “And I will walk among you, and will be your God, and you shall be my people” (*Lv 26:12*). To David, who wished to build a house for God, a temple, God promises that he himself will build him a “house”. He will bring forth from his loins an offspring, the Christ, and his kingdom shall have no end (see *2 Sm 7:11-16*). The church sees this promise fulfilled in Jesus Christ:” and the Lord God will give to him the throne of his ancestor David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end (*Lk 1:32-33*) (#26)



Who is Holy Martyr Andrew the General?

Under Roman Emperor Maximian. Andrew served as an army officer in his native land Syria. A secret Christian, though not yet baptized, Andrew commended himself to the living God. When the Persians attacked, he took only the cream of the army to war. Before the battle, he asked his soldiers to call upon the aid of the one, true God, Christ the Lord, so that their enemies would become as dust. Fired with enthusiasm by Andrew's deep faith, they invoked Christ's aid and attacked utterly defeating the Persians. Returning to Antioch, some jealous men denounced Andrew

as a Christian. The imperial governor called him for trial, but Andrew proclaimed his steadfast faith in Christ. Andrew was tortured then thrown into prison. Knowing Andrew's popularity among the people and army, the Emperor ordered the governor to set Andrew free, but to seek another occasion and excuse (not his faith) to kill him. By God's revelation, Andrew came to know of this imperial command, and taking his faithful soldiers (2,593 in all) with him, went off to Tarsus in Cilicia, where they were all baptized by the Bishop Peter. Persecuted here also by imperial might, Andrew and his companions withdrew deep into the Armenian mountain of Tavros. While at prayer in a ravine, the Roman army found them and beheaded them all. All were firm in their faith even as they were martyred for Christ. Where the martyrs' blood fell, a spring came forth which healed every disease. Bishop Peter came secretly with others and buried the martyrs there. All suffered with honor at the end of the third century.

Please remember in your prayers the son of our parishioner Stephanie Babij, **Peter Babij**, who passed to eternal life, July 16, 2018 in Long Beach, California.
Vichnaya Pamyat – Eternal Memory!

40-Day Service for Peter Babij will be Friday, August 24, 2018.