



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

07.22.2018

Commemoration of First Six Ecumenical Councils; Holy Myrrh-bearer & Equal-to-the-Apostles Mary Magdalene; Return of the Relics of the Priest-Martyr Phocas

Tone 8

Schedule of Sunday Services

07.22.2018 - Неділя Святих Отців шести вселенських соборів

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Бога

07.29.2018 - 10-а Неділя по Зісланні Св. Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Бога

07.15.2018 - Commemoration of the First Six Ecumenical Councils

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

07.29.2018 - Tenth Sunday after Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

Please remember in your prayers the son of our parishioner Stephanie Babij, **Peter Babij**, who passed to eternal life July 16, 2018 in Long Beach, California.

Vichnaya Pamyat! – Eternal Memory!

IMPORTANT: Since July 1, 2018, Sunday Liturgy begins at 10:00 a.m.

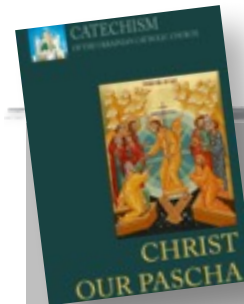
Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священники від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Never take a vacation from worshipping God!



Excerpt from **Christ Our Pascha**

Structure of the Catechism

Part Two of the Catechism develops the liturgical understanding of Christ's Passover, based upon the words of Christ's institution of the Eucharist at the Mystical Supper [Last Supper] and as cited by the Anaphora. This is the Eucharistic heart from which proceed all the cycles of the Church's liturgical prayer (daily, weekly, yearly); from which flow the Holy Mysteries on their celebration; and from which spiritual life is born, and devotion flourishes. (#10)

Who is Holy Myrrh-bearer Mary Magdalene?

Mentioned at least twelve times in the Gospels, St. Mary Magdalene is a legendary example of God's mercy and grace. Although in the West, she has been called a prostitute or sexually immoral, this is not supported in the scriptures. It is believed she was a Jewish woman who lived among Gentiles, living as they did. The Gospels agree Mary was originally a great sinner as Jesus cast seven demons out of her. After this, she told several women she knew and they also became followers. Scholars also debate if Mary Magdalene is the same unnamed woman, a sinner, who weeps and washes Jesus' feet with her hair in the Gospel of John, doubting this is the same person.

Despite the dispute over her background, what she did after meeting Jesus, is much more significant. She was certainly a sinner whom Jesus saved, giving us an example of how no person is beyond the saving grace of God. During Jesus' ministry, she followed him, part of a semi-permanent entourage who served Jesus and his Disciples. Mary likely watched the crucifixion from a distance along with the other women who followed Christ during His ministry. Mary was present when Christ rose from the dead, visiting his tomb to anoint his body only to find the stone rolled away and Christ, very much alive, sitting at the place they laid Him. She was the first witness to His resurrection. After the death of Christ, a legend states that she remained among the early Christians. After fourteen years, she was allegedly put into a boat by Jews, along with several other saints of the early Church, and set adrift without sails or oars. The boat landed in southern France, where she spent the remaining years of her life living in solitude, in a cave. Her feast day is July 22.

