



+ УКРАЇНЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

07.08.2018

Seventh Sunday after Pentecost; the Holy Great-Martyr Procopius (303)

Tone 6

Schedule of Sunday Services

07.08.2018 – 7-а Неділя по Зісланні Св.

Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

07.08.2018 - Seventh Sunday after

Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

07.15.2018 - 8-а Неділя по Зісланні Св.

Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

07.15.2018 - Eighth Sunday after

Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec,
Nadia Kusznir, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

IMPORTANT: Since July 1, 2018, Sunday Liturgy begins at 10:00 a.m.

*Never take a vacation from
worshipping God!*



Excerpt from *Christ Our Pascha*

Anaphora of the Liturgy of Saint Basil the Great

The Anaphora is at the same time at the very heart of our Catechism. It not only unites all three parts of the Catechism into an integral whole, it also imparts to it the character of worship. With Christ's Passover as its very centre, the Anaphora is the memorial of this saving event, in the context of the story of the creation and the salvation the world by the Father, Son and Holy Spirit. Our tradition has to Anaphoras: in the Liturgy of St. John Chrysostom and the Liturgy of St. Basil the Great. In this Catechism, we make use of the anaphora of St. Basil the Great, which describes the entire history of salvation... (#8)

Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священики від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.



Who is the Holy Great-Martyr Procopius?

The holy Martyr Procopius was born of a pious father named Christopher, but his mother Theodosia was an idolater. After Christopher's death, she presented Neanias - for this was the Saint's name before - to Diocletian, who was at Antioch in Syria. Diocletian made him Duke of Alexandria, and sent him there to punish the Christians. On the way to Alexandria, our Lord spoke to Neanias as once He had to Saul, and turned this new persecutor to faith in Him. Neanias turned back to Scythopolis, and preached Christ. He was betrayed by his own mother, and was arrested and tormented in Caesarea of Palestine. While he was in prison, the Lord appeared to him again and gave him the new name of Procopius (which is derived from the Greek word meaning "progress, advancement"). He was brought out of prison and taken to worship the idols, but at his prayer, the idols fell; many

then believed in Christ and suffered martyrdom, among them certain soldiers, twelve women of senatorial rank, and the Saint's own mother, Theodosia. Saint Procopius, after further torments and imprisonment, was beheaded about the year 303.