



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster – 219-838-9380

Св. Миколая / St. Nicholas Ukrainian Catholic Cathedral – 773-276-5080

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Please identify yourself as a St. Josaphat parishioner.

07.01.2018

Sixth Sunday after Pentecost; the Holy Unmercenarys and Wonderworkers Cosmas and Damian Tone 5

Schedule of Sunday Services

07.01.2018 - 6-а Неділя по Зісланні Св.

Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

07.01.2018 - Sixth Sunday after

Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

07.08.2018 - 7-а Неділя по Зісланні Св.

Духа

9:30 a.m. - Вервиця і сповідь

10:00 a.m. - Служба Божа

07.08.2018 - Seventh Sunday after

Pentecost

9:30 a.m. - Rosary and Reconciliation

10:00 a.m. - Divine Liturgy

Prayer list of the sick or aged parishioners & friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and aged is truly helpful and comforting.

IMPORTANT: Starting July 1, 2018, Sunday Liturgy begins at 10:00 a.m.

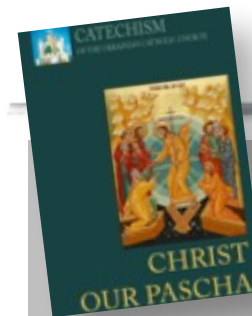
Парафіяльні Оголошення.

1. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.** Зміна часу потрібна тому що священники від Непорчного Зачаття, Св. Йосифа, Володимира і Ольги, і Св. Миколая будуть по черзі приїжджати в Мунстер кожної неділі.
2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

Parish Announcements.

1. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.** The change in time is needed as priests from Immaculate Conception, St. Joseph, Volodymyr and Olha, and St. Nicholas Cathedral will be driving down to Munster on a rotating basis each Sunday.
2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest prays in English, and respond in Ukrainian when the priest prays in Ukrainian.
3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Never take a vacation from worshipping God!



Excerpt from *Christ Our Pascha*

Anaphora of the Liturgy of Saint Basil the Great

In the words of Patriarch Josyf Slipyj, “Liturgical prayer becomes the harbinger of the formulations of the fundamental truths on the faith in the later Symbols, or Professions, of faith.” Therefore, communal prayer is also a symbol of the common faith of the Church. One such example of the Church’s faith expressed liturgically is the Eucharistic Prayer, the Anaphora (from the Greek lifting-up). (#7)

Who are the Holy Unmercenarities and Wonderworkers Cosmas and Damian?

The brothers Cosmas and Damian were born at Rome and were physicians by profession. Brought up by their parents in Christian piety, they led strict and chaste lives, and God granted them the gift of healing the sick. Generous and kind to all, the brothers converted many to Christ. They accepted no payment for their treatment of the infirm, thus the holy brothers were called “unmercenary physicians.” Their example led many to convert, attracting the attention of the Roman authorities. Soldiers were sent for the brothers, but local Christians convinced them to hide. Unable to find the brothers, the soldiers arrested instead other Christians. Sts. Cosmas and Damian then came out of hiding and surrendered to the soldiers, asking them to release those who had been arrested because of them. At Rome, the saints were imprisoned and put on trial. Before the Roman emperor Carinus (263-284) and the judge they openly professed their faith in Christ God and refused to worship pagan gods. The emperor, however, continued with his demands. Through the prayer of the holy brothers, God suddenly struck Carinus blind, so that he too might experience the almighty power of the Lord. The people, beholding the miracle came to believe in God. Many of those who believed asked the holy brothers to heal the emperor, and he himself implored the saints, promising to convert to the true God, Christ the Savior, so the saints healed him. After this, Sts. Cosmas and Damian were honorably set free, and once again they set about treating the sick. An older physician, an instructor, under whom the holy brothers had studied the art of medicine, became envious of their fame. Driven to madness by malice, and overcome by passionate envy, he summoned the two brothers, formerly his most beloved students, proposing that they should all go together in order to gather various medicinal herbs. Going far into the mountains, he murdered them and threw their bodies into a river. Thus these holy brothers ended their earthly journey as martyrs. Their feast day is July 1.

