

+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Непорочно́го Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Св. Миколая / St. Nicholas Cathedral – 773-276-5080

Please identify yourself as a St. Josaphat parishioner.

09.24.2017

16th Sunday after Pentecost; Holy First-Martyr and Equal-to-the-Apostles Thekla

Tone 7

Schedule of the Sunday Services

09.24.2017 16-а Неділя по
Зісланні Св.

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

10.01.2017 Покров Пресвятої
Богородиці

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

09.24.2017 16th Sunday after
Pentecost; Holy First-Martyr and
Equal-to-the-Apostles Thekla

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

(Intention: for our parishioners)

10.01.2017 Protection of the Most Holy
Mother of God

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

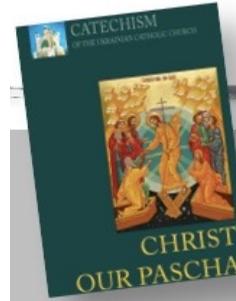
(Intention: for our parishioners)

Prayer list of the sick or aged parishioners and friends of the parish

**Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Jaroslava
Woloch, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.**

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and the aged is truly helpful and comforting.



Excerpt from *Christ Our Pascha*

The spiritual life flows from God's action in us and for us: "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but have may have eternal life" (Jn 3:16). This action of God is also called a service, a "liturgy" of God for us: "The Son of Man came not to be served but to serve, and to give his life as a ransom for many"(Mt 20:28). Therefore the Christian's entire spiritual life is service to God and neighbor - "a liturgy of life." Thus, we join ourselves to God's service with our own service; the Divine liturgy becomes our personal liturgy, our service. To live this liturgical life means to show love for God and neighbor through thought, word and deed. (# 723)

Парафіяльні оголошення.

1. При вході до церкви подано картки "Молитва про покликання" в англійській та українській мовах. Прошу кожного з вас взяти картку з молитвою і долучити до ваших щоденних молитов. Наша церква особливо потребує осіб готових присвятити себе на службу Господеві.
2. **ВАЖЛИВО:** Свята Літургія по неділях тепер буде о 10:00.
3. Нам потрібно додаткових волонтерів для наше міністерство пирогів. Особливо в приготуванні їди (четвер в рано) і в варіння їди (п'ятницю).
4. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.

Parish Announcements.

1. Please note the "Prayer for Vocations" card at the back of the church, one side in Ukrainian and the other in English. Please take one home and to pray it at home, perhaps along with your other daily prayers. Our church is in need of individuals willing to dedicate themselves to our Lord.
2. **IMPORTANT:** Divine Liturgy on Sundays will now be at 10:00.
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Who is Holy First-Martyr and Equal-to-the-Apostles Thekla?

Saint Thekla was born in Iconium to wealthy parents. After hearing St. Paul speak on chastity, she decided to follow Christ and abandon her plans to marry. Her mother and her fiancé were opposed to this decision, and their accusations to the governor landed St. Paul in prison. St. Thekla slipped away from her house to listen to St. Paul in prison, having bribed the guards with her gold jewelry to gain entrance. At his trial, St. Paul was banished from the city, and Thekla refused to change her mind against all the tears, threats, and reasonings her mother and the governor could apply. She was firm in her conviction to follow Jesus Christ the Bridegroom. Her mother, enraged, persuaded the judge to sentence St. Thekla to burn to death. Emboldened by her love for Christ, she made the sign of the Cross over the flames, and was surrounded by a light, untouched by the flames. Rain and hail extinguished the fire, and, with thunder, helped to drive away those who wished to put Thekla to death. She sought out St. Paul and his companions, including St. Barnabas, who were hiding in a cave near the city. She spread the gospel of Christ with them in Antioch, and throughout her life performed many miraculous feats and suffered many tortures to give glory to God. Having retired to a desolate region of Isaurian Seleucia with the blessing of St. Paul, Thekla continued to preach God's word and heal His children. When St. Thekla was age 90, envious pagan sorcerers came to defile her. A large rock split open when St. Thekla called on Christ the Savior to help her, the rock covered her, and she offered up her soul to the Lord.

