



+ УКРАЇНЬСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

8624 White Oak Avenue Munster, Indiana 46321-2736

Rectory & Fax 219-923-0984; Hall 219-838-9811.

e-mail: st.josaphat@comcast.net

In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Св. Миколая / St. Nicholas Cathedral – 773-276-5080

Please identify yourself as a St. Josaphat parishioner.

09.10.2017

Sunday before the Exaltation of the Cross; Post-feast of the Nativity of the Mother of God; Holy Martyrs Menodora, Metrodora, Nymphodora

Tone 5

Schedule of the Sunday Services

**09.10.2017 Неділя перед
Воздвиженням чесного Хреста**

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

**09.17.2017 Неділя після
Воздвиження чесного Хреста**

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

**09.10.2017 Sunday Before Exaltation
of the Cross**

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

(Intention: for our parishioners)

**09.17.2017 Sunday after the Exaltation
of the Cross; Holy Martyr Sophia, and
her three daughters Faith, Hope & Love**

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

(Intention: for our parishioners)

Prayer list of the sick or aged parishioners and friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Jaroslava Woloch, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and the aged is truly helpful and comforting.



Excerpt from *Christ Our Pascha*

Structure of the Catechism

By faith and prayer the Church is filled with grace for the sanctification of humankind and the transformation of all spheres of human existence. The spiritual and moral dimensions of personal, family, and sociopolitical life, prayerfully remembered in the Anaphora, are presented in Part Three of the Catechism. (#11)

Парафіяльні оголошення.

1. При вході до церкви подано картки "Молитва про покликання" в англійській та українській мовах. Прошу кожного з вас взяти картку з молитвою і долучити до ваших щоденних молитов. Наша церква особливо потребує осіб готових присвятити себе на службу Господеві.
2. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.**
3. Нам потрібно додаткових волонтерів для наше міністерство пирогів. Особливо в приготуванні їди (четвер в рано) і в варіння їди (п'ятницю).
4. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.

Parish Announcements.

1. Please note the "Prayer for Vocations" card at the back of the church, one side in Ukrainian and the other in English. Please take one home and to pray it at home, perhaps along with your other daily prayers. Our church is in need of individuals willing to dedicate themselves to our Lord.
2. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.**
3. We are in need of additional volunteers for our pyrohy ministry, especially in the food preparation area (Thursday morning) and in the cooking area (Friday).
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Never go on vacation from worshipping God!

What is the Exaltation of the Holy Cross (September 14)?

Early in the fourth century, Saint Helena, mother of the Roman Emperor Constantine, went to Jerusalem in search of the holy places of Christ's life. She razed the second-century Temple of Aphrodite, which tradition held was built over the Savior's tomb, and her son built the Basilica of the Holy Sepulcher on that spot. During the excavation, workers found three crosses. Legend has it that the one on which Jesus died was identified when its touch healed a dying woman. The cross immediately became an object of veneration. At a Good Friday celebration in Jerusalem toward the end of the fourth century, according to an eyewitness, the wood was taken out of its silver container and placed on a table together with the inscription Pilate ordered placed above Jesus' head: Then "all the people pass through one by one; all of them bow down, touching the cross and the inscription, first with their foreheads, then with their eyes; and, after kissing the cross, they move on." To this day the Eastern Churches, Catholic and Orthodox alike, celebrate the Exaltation of the Holy Cross on the September anniversary of the basilica's dedication. The feast entered the Western calendar in the seventh century after Emperor Heraclius recovered the cross from the Persians, who had carried it off in 614, 15 years earlier. According to the story, the emperor intended to carry the cross back into Jerusalem himself, but was unable to move forward until he took off his imperial garb and became a barefoot pilgrim.

