



+ УКРАЇНСЬКА ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА
ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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In case of emergency, please contact one of the following:

Св. Миколая / St. Nicholas Byzantine Catholic Church Munster– 219-838-9380

Непорчного Зачаття / Immaculate Conception – 847-991-0821 or 847-773-5663

Св. Йосифа / St. Joseph – 773-625-4805

Св. Володимира і Ольги / Sts. Volodymyr and Olha – 312-829-5209

Св. Миколая / St. Nicholas Cathedral – 773-276-5080

Please identify yourself as a St. Josaphat parishioner.

08.27.2017

12th Sunday after Pentecost; Venerable Father Pimen

Tone 3

Schedule of the Sunday Services

8.27.2017 12-а Неділя по

Зісланні Св. Духа

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

09.03.2017 13-а Неділя по

Зісланні Св. Духа

09:30 - Вервиця і Сповідь

10:00 - Божественна Літургія

(Намір: для наших парафіян)

08.27.2017 12th Sunday after

Pentecost; Venerable Father Pimen

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

(Intention: for our parishioners)

09.03.2017 13th Sunday after

Pentecost

09:30 - Rosary and Reconciliation

10:00 - Divine Liturgy

(Intention: for our parishioners)

Prayer list of the sick or aged parishioners and friends of the parish

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Jaroslava Woloch, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual.

Our intercessory prayer for the sick and the aged is truly helpful and comforting.

Never go on vacation from worshipping God!



Excerpt from *Christ Our Pascha*

Structure of the Catechism

This Catechism is composed of three parts: “The Faith of the Church,” “The Prayer of the Church,” and “The Life of the Church.” This division reflects the very essence of Christian salvation. In the prayer of the Anaphora, while remembering all the events of salvation history - the crown being the Passover of Christ - the Church professes the fundamental truths of the Christian faith. These truths, along with the explanation of the Symbol of Faith, are presented in part one of the catechism. (#9)

Парафіяльні оголошення.

1. При вході до церкви подано картки "Молитва про покликання" в англійській та українській мовах. Прошу кожного з вас взяти картку з молитвою і долучити до ваших щоденних молитов. Наша церква особливо потребує осіб готових присвятити себе на службу Господеві.
2. **ВАЖЛИВО: Свята Літургія по неділях тепер буде о 10:00.**
3. Дякуємо нашим працюючим робітникам вареників. Бажаємо вам щасливих літніх канікул- побачимося наступної осені!
4. Ласкаво запрошуємо всіх відвідувачів загостити до нас на каву і солодке у церковному залі після Святої Літургії.

Parish Announcements.

1. Please note the “Prayer for Vocations” card at the back of the church, one side in Ukrainian and the other in English. Please take one home and to pray it at home, perhaps along with your other daily prayers. Our church is in need of individuals willing to dedicate themselves to our Lord.
2. **IMPORTANT: Divine Liturgy on Sundays will now be at 10:00.**
3. Thank you to our hard-working pyrohy workers. Enjoy your summer vacation – see you next fall!
4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.

Please include in your prayers Fr. Jerome “Jerry” Zawada, brother of Debbie Woloch, who passed to eternal life on Tuesday, July 25, 2017.

Please include in your prayers Joseph Kish, father of Patricia Baker, who passed to eternal life on Tuesday, August 1, 2017.

Eternal Memory – Vichnaya Pamyat

Sunday Collections & Pyrohy Sales will be reported in announcements

Who is Venerable Father Pimen?

Pimen was Egyptian by birth and a great ascetic of Egypt. As a boy, he visited the most renowned spiritual men and, from them, gathered tangible knowledge as a bee gathers honey from flowers. Pimen once begged the elder Paul to take him to St. Paisius. Seeing Pimen, Paisius said to Paul: "This child will save many; the hand of God is with him." In time, Pimen was tonsured a monk and attracted two of his brothers to the monastic life as well. Once his mother came to see her sons but Pimen did not permit her to enter but through the door asked her: "Do you desire more to see us here or there in eternity?" The mother with-drew with joy saying: "Since I will surely see you there, then I do not desire to see you here." In the monastery of these three brothers, governed by Abba Anubis, Pimen's eldest brother, this was their Rule [Typikon]: at night, they spent four hours of working with their hands, four hours of sleep and four hours of reading the Psalter. During the day, from morning until noon, they spent in alternating work and prayer; from noon until Vespers they spent reading and, in the afternoon, they prepared supper for themselves the only meal in twenty-four hours and that usually consisted of some vegetables. Concerning their life, Pimen himself speaks: "We ate that which was given to us. No one ever said: 'Give me something else or I do not want that.' In this manner, we spent our entire life in silence and peace." Pimen lived a life of mortification as an ascetic in the fifth century and died peacefully at an old age.

