

#### + УКРАЇНСЬКА ГРЕКО- КАТОЛИЦЬКА ЦЕРКВА СВ. ЙОСАФАТА ST. JOSAPHAT UKRAINIAN CATHOLIC CHURCH

Бюлетень – Bulletin

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## 06.03.2018 **Second Sunday after Pentecost;** Holy Martyr Lucillianus and those with him Tone 1

# Schedule of Weekly and Sunday Services

#### 06.03.2018 - 2-а Неділя по Зісланні Св. Духа. 06.03.2018 - Second Sunday after Pentecost 9:00 a.m. - Вервиця і сповідь

9:30 а.т. - Служба Божа

9:00 a.m. - Rosary and Reconciliation 9:30 a.m. - Divine Liturav

#### 06.05.2018 - Вівторок

9:00 а.m. - Служба Божа, Молебень до Христа 9:00 а.m. – Divine Liturgy, Moleben to Christ the Чоловіколюбця (до Серця Христового)

#### 06.07.2018 - Четвер

Чоловіколюбця (до Серця Христового)

#### 06.08.2018 - П'ятниця

5:00 p.m. - Служба Божа, Молебень до Христа 5:00 p.m. – Divine Liturgy, Moleben to Christ the Чоловіколюбця (до Серця Христового)

06.10.2018 - 3-я Неділя по Зісланні Св. Духа. 06.10.2018 - Third Sunday after Pentecost

9:00 a.m. - Вервиця і сповідь 9:30 а.т. - Служба Божа

# 06.05.2018 - Tuesday

Lover of Mankind (to the Sacred Heart of Jesus)

#### 06.07.2018 - Thursday

5:00 p.m. - Служба Божа, Молебень до Христа 5:00 p.m. – Divine Liturgy, Moleben to Christ the Lover of Mankind (to the Sacred Heart of Jesus)

#### 06.08.2018 – Friday

Lover of Mankind (to the Sacred Heart of Jesus)

9:00 a.m. - Rosary and Reconciliation 9:30 a.m. - Divine Liturgy

### **Prayer list of the sick or aged parishioners & friends of the parish**

Mychajlo Tkachuk, Teodozia Shyika Lucyk, Natalie Shuya, Irene Karpinec, Nadia Kusznir, Oksana Nosyk, Rose Adamko, & baby Samuel Rocha.

If you know of someone who should be on this list, please let me know the name of the individual. Our intercessory prayer for the sick and aged is truly helpful and comforting.

# **IMPORTANT:** Starting today on June 3, 2018, Sunday Liturgy will now begin at 9:30 a.m. Парафіяльні Оголошення.

- 1. Починаючи з 3 червня 2018 року недільні Літургії будуть починатись о 9:30 год.
- 2. Згідно опитування наших парохіян, Пасторальна рада разом із адміністратором парафії вирішила під час Літургії на молитовні прохання виголошені англійською мовою відповідати по-англійськи і, відповідно, виголошені українською мовою - відповідати по-українськи.
- 3. Просимо молитися за мир у світі, особливо за закінчення війни та мир в Україні.
- 4. Щиро запрошуємо усіх парафіян та прихожан на смачну каву та солодке після Літургії.

# Parish Announcements.

- 1. Starting on June 3, 2018, Sunday Liturgy will now begin at 9:30 a.m.
- 2. In accord with the voting of our parishioners, it is the decision of the Pastoral Council and the Pastor that during Divine Liturgy the faithful should respond in English when the priest pravs in English, and respond in Ukrainian when the priest prays in Ukrainian.
- 3. We call upon all our parishioners to pray for peace in the world, especially for the end of the war and peace in Ukraine.
- 4. A warm welcome to all our visitors today. We invite you to join us for coffee and rolls following our Liturgy.



# Grow your faith this spring!

#### Excerpt from Christ Our Pascha

#### The Three Orders of the Divine Liturgy

In our Church, the Divine Liturgy is served according to three orders, those of the bishops, Saint John Chrysostom and St. Basil the Great, and that of the Presanctified Gifts. Ordinarily it is the Liturgy of St. John Chrysostom that is celebrated. The liturgy of St. Basil the Great is celebrated 10 times a year, namely: on all five Sundays of Great Lent, on Great and Holy Thursday, on Great and Holy Saturday and on the feast of St. Basil the Great. From Monday to Friday during Lent, as a sign of the anticipation of Christ's Pascha and the glorious second coming, the Church does not offer the Eucharistic oblation, that is, the Liturgy of Saint John Chrysostom or St. Basil the Great. (#393)



# Who is Holy Martyr Lucillianus & those with him?

Lucillianus was a pagan high priest in a Roman temple in the reign of the Emperor Autelanius. He officiated at pagan rites until old, but he finally turned to the light of the Savior bringing him the serenity he had unsuccessfully sought. Now a Christian, he rejoiced like a man who had stepped out of shadows into bright daylight. He displayed his transformation before pagan and Christian alike, in his home city of Nikomedia pledging what was left of his life to the Messiah. This conversion brought heart to the Christians, but earned the wrath of the pagans whom he now discredited. He was cast into a dungeon with four teenaged youths Claudius, Dionysios, Hypatios and Paul, all who had refused to deny Christ even after severe torture. The five were transported to Byzantium for pagan public ridicule prior to execution in the open, where Romans felt the spectacle would discourage Christian conversion. First to go was Lucillianus, who stood in view of a scornful mob before he was hanged. Then the four youths were marched out before the pagans who called for a bloodletting death, in answer to which each innocent youth was beheaded. The bodies were tossed into a ditch to remain unburied, left to the vultures in a final gesture of degradation. In defiance of orders that the bodies remain untouched, a young girl named Paula arranged for their removal and interment, but she was exposed as responsible. Paula's young Christian life had attained notice by all as a tireless worker in the name of Jesus Christ. The seizure and trial of the pious Paula brought cries of protest from every corner of the city whose streets she had trod in charitable pursuits insisting that she should suffer no more than a reprimand and be released. The authorities hesitated for a time until the proconsul Silvanus demanded she be put to death. He badgered the hesitant officials into submission to his will and not the will of the people on the grounds that public intimidation had no place in pagan justice. Charged with high treason, Paula joined Lucillianus and the four youths in death. All five of these martyrs were interred in the church of the Archangel Michael just outside the city and are commemorated as a group on June 3.